

## TOWN OF ST. ALBANS

2021 Annual Report
For Fiscal Year Ending June 30th, 2021

## 2021 Annual Report

Town of St. Albans and the<br>Maple Run Unified School District

For Fiscal Year Ending June 30, 2021

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## ST. ALBANS TOWN DIRECTORY

## SELECT BOARD

|  | Erin Creley | e.creley@stalbanstown.com | 752-4689 |
| :---: | :---: | :---: | :---: |
| Chair | Brendan Deso | b.deso@stalbanstown.com | 393-7074 |
|  | Stanley Dukas | dukas2s@comcast.net | 524-2922 |
|  | Jessica Frost | j.frost@stalbanstown.com | 752-8587 |
|  | Jonathan Giroux | j.giroux@stalbanstown.com | 782-7142 |
| TOWN CLERK'S / TREASURERS OFFICE |  |  |  |
| Town Clerk | Anna Bourdon | a.bourdon@stalbanstown.com | 524-2415 |
| Treasurer | Anna Bourdon | a.bourdon@stalbanstown.com | 524-2415 |
| Assistant | Lisa Roque | l.roque@stalbanstown.com | 524-2415 |

TOWN MANAGER'S OFFICE

| Town Manager | Carrie Johnson | c.johnson@stalbanstown.com | 524-7589/106 |
| :---: | :---: | :---: | :---: |
| Executive Assistant | Jennifer Gray | j.gray@stalbanstown.com | 524-7589/107 |
| Receptionist | AJ Johnson | a.johnson@stalbanstown.com | 524-7589/100 |
| DIRECTOR OF OPERATIONS |  |  |  |
| Director | Corey Parent | c.parent@stalbanstown.com | 524-7589/108 |
| ZONING ADMINISTRATOR |  |  |  |
| Zoning Admin | Megan Sherlund | m.sherlund@stalbanstown.com | 524-7589/103 |
| LISTER'S OFFICE |  |  |  |
| Assessor | Bill Hinman | b.hinman@stalbanstown.com | 524-7589/104 |
| Admin. Assessor | Molly Mashtare | m.mashtare@stalbanstown.com | 524-7589/105 |
| HIGHWAY DEPARTMENT |  |  |  |
| Public Works Garage |  |  | 527-0739 |
| Director | Alan Mashtare | a.mashtare@stalbanstown.com | 782-0996 |
| Staff | Corey Gratton |  |  |
|  | Frank Baker |  |  |
|  | John Montagne |  |  |
|  | Brad Gilbeau |  |  |
|  | Jeff Roby |  |  |
|  | Bob Davis |  |  |
|  | Jeff King |  |  |

## ANIMAL CONROL

| Staff | David McWilliams | d.mcwilliams@stalbanstown.com | 524-5283 |
| :---: | :---: | :---: | :---: |
|  | Jim Benson | jbj102@hotmail.com | 238-1685 |
|  |  | FIRE DEPARTMENT |  |
| Public Safety |  |  |  |
| Administrator / Health Officer |  |  |  |
|  | Harold Bob Cross | b.cross@stalbanstown.com | 782-1655 |
| Fire Chief | Harold Bob Cross |  | 527-7646 |
| Assistant FC | Matt Mulheron | mmulheron@safd.com | 309-1815 |

## GENERAL INFORMATION

AmCare Ambulance Service ..... 527-1244
City of St. Albans ..... 524-1500
St. Albans Police ..... 524-2166
Franklin County Sheriff ..... 524-2121
SATEC ..... 527-7191
State Garage - District 8 ..... 524-5926
Vermont State Police ..... 524-5993
Ted Cantwell - ANR Environmental ..... 498-8189
Northwest Solid Waste District ..... 524-5986

## ELECTED TOWN OFFICERS

|  |  | TERM | EXPIRES |
| :---: | :---: | :---: | :---: |
| Town Clerk \& Treasurer | Anna Bourdon | 3 year | 2024 |
| Delinquent Tax Collector | Anna Bourdon | 3 year | 2024 |
| Select Board | Brendan Deso | 2 year | 2023 |
|  | Erin Creley | 2 year | 2022 |
|  | Jonathan Giroux | 3 year | 2023 |
|  | Jessica Frost | 3 year | 2022 |
|  | Bryan DesLauriers | 3 year | 2024 |
| Town Agent |  | 1 year | 2022 |
| Grand Juror |  | 1 year | 2022 |
| Town Constable | Stanley Dukas | 1 year | 2022 |
| Justices of the Peace | David McWilliams | 2 year | 2022 |
|  | Jack Brigham | 2 year | 2022 |
|  | Al Voegele | 2 year | 2022 |
|  | Diane Lareau | 2 year | 2022 |
|  | William Nihan | 2 year | 2022 |
|  | Sally Lindberg | 2 year | 2022 |
|  | Roger Luneau | 2 year | 2022 |
|  | Joseph Montcalm | 2 year | 2022 |
|  | Cathy Montagne | 2 year | 2022 |
|  | Stephen Trahan | 2 year | 2022 |
|  | Gerald Morong | 2 year | 2022 |
|  | John McCarthy | 2 year | 2022 |
|  | BryanDeslauriers | 2 year | 2022 |
| Library Trustees | Sally Lindberg | 3 year | 2022 |
|  | Meaghan Malbeouf | 3 year | 2023 |
|  | Natalie Good | 3 year | 2024 |

## APPOINTED BOARDS AND OFFICIALS

PLANNING COMMISSION

|  |  | TERM | EXPIRES |
| :---: | :---: | :---: | :---: |
| CHAIR | Casey Toof | 3 Year | 2024 |
|  | Anne Pomeroy | 3 Year | 2023 |
|  | Sarah Hadd | 3 Year | 2024 |
|  | Al Voegele | 3 Year | 2023 |
|  | Hannah Rounds | 3 Year | 2024 |
|  | DEVELOPMENT REVIEW BOARD |  |  |
| CHAIR | Brent Brigham | 3 Year | 2022 |
|  | Arthur Omartian | 3 Year | 2023 |
|  | Mike McKennnerney | 3 Year | 2022 |
|  | Allison Hickey | 3 Year | 2024 |
|  | Tom Stanhope | 3 Year | 2023 |
|  | Christina Boissoneault | 3 Year | 2023 |

## WARNING <br> TOWN OF ST. ALBANS ANNUAL MEETING MARCH 1t, 2022

The legal Voters of the Town of St. Albans are hereby warned to meet in the Collins Perley Sports Center, 890 Fairfax Road in St. Albans, Vermont on Tuesday, March $1^{\text {ty }}, 2022$ to vote on the Articles herein set forth. Articles 1 thru 6 are to be voted on by Australian ballot. The polls open at 7:00 a.m. and close at 7:00 p.m.

## ARTICLE 1

To elect from the Legal Voters of said Town the following officers:
Selectperson for a term of 3 years
Selectperson for a term of 2 years
Town Constable for a term of 1 year
Grand Juror for a term of 1 year
Town Agent for a term of 1 year
Library Trustee for a term of 3 years
ARTICLE?
Shall the Legal Voters of the Town of St. Albans authorize the Selectboand to spend an estimated $\mathbf{\$ 5 , 3 0 1 , 6 8 7}$ for the Town general expenses, of which $\mathbf{\$ 4 , 5 1 7 , 4 3 1}$ is to be raised by taxes?

## ARTICLE3

Shall the Legal Voters of the Town of St. Albans authorize the Selectboard to use up to $\$ 200,000$ of prior year general fund balance to reduce taxes for fiscal year 2023?

## ARTICLEA

Shall the Legal Voters of the Town of St. Albans authorize the Selectboard to fund a Public Works and Parks equipment replacement fund in the amount of $\$ 200,000$ each year for a period of 10 years?

## ARTICLE 5

Shall the Legal Voters of the Town of St. Albans authorize the retail sale of cannabis within the Town limits?

## ARTICLB 6

Shall the Legal Voters authorize the Selectboard to add $\$ 10,000$ to the previously approved allocation of $\$ 15,000$ to the St. Albans Museum for a total allocation of $\$ 25,000$ for one year?

## Dated at the Town of St. Albans, Vermont this 19h, day of January 2022.

## Town of St. Albans Selectboard:



Brendan Deso, Chair



Anna Bourdon, Town Clerk

## ALL DOGS MUST BE REGISTERED AT THE TOWN CLERK'S OFFICE ON OR BEFORE APRIL $1^{\text {ST }}$.

Please bring your current rabies certificate Our Animal Control Officer is David McWilliams

| Cell: | $752-8522$ |
| :--- | :--- |
| Home: | $524-5283$ |
| Fax: | $524-9609$ |

Postal service: PO Box 37, St. Albans Bay, VT 05481

Please direct all animal control correspondence, inquiries and complaints to Mr. McWilliams. If you have any questions or comments, please do not hesitate to contact him.
Neutered/Spayed \$ 10.00/ Non Altered \$14.00


|  | ST. ALBANS TOWN TAX RATES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Local |  | Education | Education |
| Fiscal Year | Town | Agreement | Total Town | Non Residential | Homestead |
| 2011/12 | 0.3281 | 0.0049 | 0.333 | 1.3125 | 1.1361 |
|  | Total Homestead including town |  |  | 1.4691 |  |
|  | Total Non-Residential including town |  |  |  | 1.6455 |
| 2012/13 | 0.3477 | 0.0016 | 0.3493 | 1.3354 | 1.1824 |
|  | Total Homestead including town |  |  | 1.5317 |  |
|  | Total Non-Residential including town |  |  |  | 1.6847 |
| 2013/14 | 0.3443 | 0.0018 | 0.3461 | 1.4063 | 1.2792 |
|  | Total Homestead including town |  |  | 1.6253 |  |
|  | Total Non-Residential including town |  |  |  | 1.7524 |
| 2014/15 | 0.3507 | 0.0019 | 0.3526 | 1.4353 | 1.3378 |
|  | Total Homestead including town |  |  | 1.6904 |  |
|  | Total Non-Residential including town |  |  |  | 1.7879 |
| 2015/16 | 0.3624 | 0.0021 | 0.3645 | 1.4845 | 1.4238 |
|  | Total Homestead including town |  |  | 1.7883 |  |
|  | Total Non-Residential including town |  |  |  | 1.849 |
| 2016/17 | 0.353 | 0.0017 | 0.3547 | 1.4536 | 1.4023 |
|  | Total Homestead including town |  |  | 1.757 |  |
|  | Total Non-Residential including town |  |  |  | 1.8083 |
| $2017 / 18$ | 0.3577 | 0.0014 | 0.3591 | 1.478 | 1.3258 |
|  | Total Homestead including town |  |  | 1.684 |  |
|  | Total Non-Residential including town |  |  |  | 1.8371 |
| 2018/19 | 0.3723 | 0.0018 | 0.3741 | 1.5242 | 1.3804 |
|  | Total Homestead including town |  |  | 1.7545 |  |
|  | Total Non-Residential including town |  |  |  | 1.8983 |
| 2019/20 | 0.3629 | 0.0021 | 0.365 | 1.5647 | 1.4034 |
|  | Total Homestead including town |  |  | 1.7684 |  |
|  | Total Non-Residential including town |  |  |  | 1.9297 |
| 2020/21 | 0.3889 | 0.0021 | 0.391 | 1.6093 | 1.4435 |
|  | Total Homestead including town |  |  | 1.8345 |  |
|  | Total Non-Residential including town |  |  |  | 2.0003 |
|  |  |  |  |  |  |
| 2021/22 | 0.4057 | 0.0025 | 0.4082 | 1.6965 | 1.5688 |
|  | Total Homestead including town |  |  | 1.977 |  |
|  | Total Non-Residential including town |  |  |  | 2.1047 |

# Town of St. Albans, VT <br> FY 2023 <br> Budget J ustification 

Below is a chart that summarizes budget line items explaining increases or decreases from last year's expense and revenue budgets.

| Name | J ustification |
| :---: | :---: |
| Budget Summary | This budget justification provides a broad overview of the proposed budget for year (FY) 2023. The Town budget runs on a fiscal year J uly 1-J une 30. |
| REVENUES | In general, revenues were conservatively estimated. |
| EXPENSES | Budget Expenses were reduced by $\$ 250,000$ from the general fund FY22. March 2022 voters will be asked to approve using $\$ 200,000$ to offset expenses FY 23. |
| Amount to be raised by taxes | This number represents general fund expenses minus general fund revenues which equals the amount to be raised. |
| Reduce taxes by using Surplus | This year we are proposing that up to $\$ 200,000$ of audited FY 2022 surplus be applied to reduce the tax burden. |
| Town Clerk Office | No changes. |
| Assessor | Represents salaries for Assessor, Asst. Assessor. FY23, we reduced staff. |
| Planning \& Zoning | This budget line represents Zoning Administrator and P/Z Assistant Expenses. |
| Director of Operations | This position now serves as an asst. manager, and manages many operational projects, staffs the Planning Commission and Police Advisory Committee. |
| Town Manager | The Town Manager budget includes misc. expenses for other departments excluding DPW/ Fire/ Police, Ambulance. FCIDC, Regional Planning \& GMTA were moved into this section from the local, state section of the budget. Weed Harvester expense was moved to the stormwater budget. |
| Franklin County Tax | Based on the County budget and each town's equalized grand list. Town grand list went up due to growth. |
| Fire Department | Fire Department volunteer stipends were increased in FY 21 and changed to hourly rates of pay. |
| Law Enforcement | This line went up per the contract with the Sheriff's Department. Police Advisory Committee budget was added to support board stipends and community outreach. |

Budget J ustification

| Name | This Justification |
| :---: | :--- |
| Ambulance | This line funds ambulance service for Town. |
|  <br> Recreation | The expenses are for personnel and maintenance <br> for Town Parks. |
| Local/Regional/ <br> State <br> Organizations | These are special requests for public funds to <br> support local, regional and nonprofit organizations. <br> Letters requesting support are accepted in <br> November of each year. |
| Route 7 Sewer | Previously approved bond payments paid by <br> property owners. |
| Department of <br> Public Works <br> (DPW) | Stormwater Utility was approved in the fall of 2020, <br> effectiveJ uly 2021. \$15,000 of culvert costs were <br> transferred to stormwater utility. |
| Library | Reflects payment for Library Assessment. Town <br> pays a percentage of costs to operate the library. <br> Programs and personnel managed by Library <br> Trustees. Impact Fees were used to purchase books <br> and support materials/ programs. |
| Other | This section of the budget reflects what we owe <br> annually for loans and other savings accounts/ funds <br> we transfer money to, such as reserve funds for fire <br> and public works. The local option tax revenues <br> transfer here to the restricted LOT Reserve Fund. |
| Total Operating | This sums our general fund expenses and on-going <br> capital costs. Expenses year to year were up <br> \$116,619. |
| Expenses |  |

- Local Option Tax (LOT) revenues are deposited into a Fund called Infrastructure Development Fund to be used on existing and new town infrastructure. This is a broad-based tax administered by the VT Department of Taxes. This fund is managed outside the General Fund Expenses outlined above.
Fiscal Year 2022-2023 Revenues

Fiscal Year 2022-2023

| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY-2023 |
| :---: | :---: | :---: | :---: | :---: |
| 10-6-03-01.12 VLCT PACIF Grant Revenue | - | 931 | - | - |
| 10-6-03-01.13 NRPC DPW Grant | - | 23,384 | - | - |
| 10-6-03-01.16 Stm H20 Grant Tanglewood | - | 12,000 | - | - |
| 10-6-03-01.19 AOT HWY Supplmnt | - | 36,207 | - | - |
| 10-6-03-01.20 DPW Salt Shed Grant | - | 331,973 | - | - |
| 10-6-03-01.26 TC Covid Grant Revenue | - | 5,000 | - | - |
| 10-6-03-01.27 Nov Election Reimbursemen | - | 6,225 | - | - |
| 10-6-03-01.28 VTRANS SASH STUDY | - | 29,362 | - | - |
| 10-6-03-01.30 VT Arts Council Grant | - | 10,000 | - | - |
| 10-6-03-01.31 Federal ARPA Revenue | - | - | - | - |
| 10-6-03-02.16 Aquatic Nuisance Grant | - | 5,976 | - | - |
| 10-6-03-02.20 Rise VT Engineering Reven | - | - | - | - |
| 10-6-03-05.01 Current Use reimbursement | 85,000 | 91,872 | 85,000 | 90,000 |
| 10-6-03-05.02 Current use withdrawal | - | 1,251 | - | - |
| 10-6-03-06.00 PILOT payment | 70,000 | 83,812 | 75,000 | 83,000 |
| 10-6-03-06.01 FCIDC Pilot Payment | 2,500 | 2,494 | 2,500 | 2,500 |
| 10-6-03-06.02 LOT Revenue | - | 944,427 | - | - |
| 10-6-03-06.03 St of VT Reappraisal Rev | - | 27,855 | - | - |
| 10-6-03-08.01 PILOT/Correction Facil | - | 6,411 | - | - |
| 10-6-03-08.03 Pilot Equalization Study | - | 3,277 | - | - |
| 10-6-03-09.00 Natural Resource payment | 22,000 | 13,614 | 15,000 | 14,000 |
| 10-6-03-10.00 Listers Education funding | 400 | - | 400 | - |
| 10-6-03-15.03 Storm Water Revenue | - | 1,199 | 53,000 | - |
|  | ---------- | ------------- | --------------- | -------------- |
| TOTAL INTERGOVERNMENTAL | \$ 314,900 | \$ 1,808,450 | \$ 365,900 | \$ 329,500 |
|  |  |  |  |  |
| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY - 2023 |
| 10-6-04 CHARGES FOR SERVICES |  |  |  |  |
| 10-6-04-01.02 Zoning penalties | \$ 1,000 | \$ 900 | \$ 1,000 | \$ 1,000 |
| 10-6-04-02.00 DRB revenues | \$ 7,000 | \$ 9,990 | \$ 6,000 | \$ 7,000 |
| 10-6-04-03.01 Zoning fine payments | \$ - | \$ 200 | \$ | \$ |
| 10-6-04-05.02 Dog Ticket Fines/Rev | \$ - | \$ 54 | \$ | \$ |
| 10-6-04-05.03 Dog license penalties | \$ - | \$ 44 | \$ | \$ |

Fiscal Year 2022-2023 Revenues

Fiscal Year 2022-2023 Expenses

Fiscal Year 2022-2023 Expenses

| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY-2023 |
| :---: | :---: | :---: | :---: | :---: |
| 10-7-12 PLANNING / ZONING |  |  |  |  |
| 10-7-12-10.00 Salaries | 114,000 | 106,265 | 117,420 | 122,200 |
| 10-7-12-10.02 DRB/PC salaries | 4,500 | 3,925 | 4,635 | 4,700 |
| 10-7-12-11.00 Fica | 8,721 | 7,663 | 9,400 | 9,500 |
| 10-7-12-12.00 VMERS | 9,000 | 7,999 | 9,200 | 10,245 |
| 10-7-12-13.00 Disability/life Insurance | 640 | 473 | 640 | 540 |
| 10-7-12-14.00 Health Insurance | 43,519 | 44,367 | 53,882 | 46,522 |
| 10-7-12-14.01 Dental insurance | 919 | 775 | 919 | 890 |
| 10-7-12-15.00 Mileage | 800 | 325 | 800 | 600 |
| 10-7-12-16.00 Professional consultation | - | 40,290 | - | - |
| 10-7-12-17.02 Board Supplies | 250 | 58 | 250 | 250 |
| 10-7-12-25.00 Advertising | 1,500 | 2,167 | 1,500 | 2,500 |
|  | ------------- | ---------- | ------------- | ---- |
| TOTAL PLANNING / ZONING OFFICE | \$ 183,849 | \$ 214,306 | \$ 198,646 | \$ 197,947 |
|  |  |  |  |  |
| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY-2023 |
| 10-7-13 Director of Operations |  |  |  |  |
| 10-7-13-10.00 Salary | 74,000 | 66,463 | 75,000 | 82,000 |
| 10-7-13-10.01 Stormwater Consultation | - | 930 | - | - |
| 10-7-13-11.00 Fica | 5,661 | 5,047 | 5,920 | 6,205 |
| 10-7-13-12.00 VMERS | 5,920 | 5,007 | 6,180 | 6,895 |
| 10-7-13-13.00 Disability/Life Insurance | 319 | 225 | 319 | 270 |
| 10-7-13-14.00 Health Insurance | 7,932 | 1,405 | 5,000 | 5,200 |
| 10-7-13-14.01 Dental Insurance | 460 | 345 | 460 | 445 |
| 10-7-13-15.00 Mileage | 100 | - | 100 | 100 |
|  | ------------- | ------------ | ------------- | ----- |
| TOTAL DIRECTOR OF OPERATION OFFICE | \$ 94,392 | \$ 79,421 | \$ 92,979 | \$ 101,115 |
|  |  |  |  |  |
| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY - 2023 |
| 10-7-14 SELECT BOARD |  |  |  |  |
| 10-7-14-10.00 Selectmen Stipend | 4,000 | 4,000 | 4,000 | 4,000 |
| 10-7-14-11.00 Selectmen fica | 306 | 247 | 306 | 300 |
| 10-7-14-45.00 Training/Seminars | 250 | 48 | 250 | 250 |

Fiscal Year 2022-2023 Expenses

| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY-2022 | Budget FY - 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 10-7-14-21-00 Misc Expenses | - | - | - | - |
|  | -------------- | -------------- | ------ | - --------------- |
| TOTAL SELECT BOARD | \$ 4,556 | \$ 4,295 | \$ 4,556 | \$ 4,550 |
|  |  |  |  |  |
| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY - 2023 |
| 10-7-15 TOWN MANAGER |  |  |  |  |
| 10-7-15-15.00 Salaries | 145,000 | 141,639 | 150,000 | 155,000 |
| 10-7-15-15.01 FICA | 11,093 | 11,944 | 11,426 | 11,858 |
| 10-7-15-15.02 VMERS | 11,600 | 10,970 | 11,700 | 13,000 |
| 10-7-15-15.03 Health Insurance | 10,000 | 10,200 | 10,000 | 10,400 |
| 10-7-15-15.04 Dental Insurance | 919 | 782 | 919 | 890 |
| 10-7-15-15.05 Disability/Life Insurance | 640 | 540 | 640 | 540 |
| 10-7-15-15.07 Training | 2,000 | 4,687 | 1,000 | 1,000 |
| 10-7-15-15.08 Mileage | 1,000 | 67 | 1,000 | 1,000 |
| 10-7-15-15.09 Advertising | 4,000 | 6,083 | 4,000 | 4,000 |
| 10-7-15-15.12 Payroll Services | 4,500 | 5,621 | 4,500 | 5,500 |
| 10-7-15-20.00 Postage | 9,000 | 11,296 | 8,000 | 9,000 |
| 10-7-15-22.00 Office Supplies | 14,000 | 15,757 | 14,000 | 15,000 |
| 10-7-15-22.01 Office Equipment | 14,500 | 7,140 | 8,000 | 10,000 |
| 10-7-15-25.03 Computer Equip/Software/Services | 23,000 | 14,179 | 23,000 | 23,000 |
| 10-7-15-25.04 Telephone / Internet | 9,000 | 8,127 | 8,500 | 8,500 |
| 10-7-15-25.05 Cleaning | 7,000 | 6,233 | 6,000 | 15,000 |
| 10-7-15-25.06 Electricity | 4,300 | 4,691 | 4,500 | 4,700 |
| 10-7-15-25.07 Rt 7 Sewer Pump Electric | - | 183 | - | - |
| 10-7-15-25.08 Heating Fuel | 7,000 | 4,017 | 6,000 | 14,000 |
| 10-7-15-41.00 Legal | 20,000 | 22,799 | 20,000 | 25,000 |
| 10-7-15-41.02 Engineering / Consulting | 25,000 | 26,720 | 25,000 | 30,000 |
| 10-7-15-43.00 VT League Cities/Towns | 8,250 | 8,559 | 8,600 | 9,201 |
| 10-7-15-43.01 Public Access TV | 2,500 | 2,500 | 2,500 | 2,500 |
| 10-7-15-43-02 FCIDC | - | - | - | 12,500 |
| 10-7-15-43-03 NW Regional Planning | - | - | - | 7,827 |
| 10-7-15-43-04 GMTA | - | - | - | 5,200 |
| 10-7-15-48.00 Insurance/VLCT prop ins | 54,000 | 52,435 | 54,400 | 60,000 |

Fiscal Year 2022-2023 Expenses

| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY - 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 10-7-15-48.01 Insurance / Workers Comp | 31,638 | 33,942 | 32,600 | 29,435 |
| 10-7-15-48.02 Insurance / Unemployment | 1,000 | 984 | 2,850 | 3,000 |
| 10-7-15-84.00 Franklin County Tax | 85,794 | 85,991 | 84,129 | 89,000 |
| 10-7-15-84.01 Weed Harvester Art 8 | 7,500 | 7,500 | 7,500 | - |
| 10-7-15-84.05 Aquatic Nuisance Grant Ex | - | 5,976 | - | - |
| 10-7-15-99.00 Town Mgr /Misc Exp | 14,000 | 14,725 | 14,000 | 15,000 |
|  | -------------- | --------------- | - | --------------- |
| TOTAL TOWN MANAGER OFFICE | \$ 528,234 | \$ 526,287 | \$ 524,764 | \$ 591,051 |
|  |  |  |  |  |
| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY - 2023 |
| 10-7-20 SOLID WASTE |  |  |  |  |
| 10-7-20-32.00 Solid Waste | 6,500 | 6,442 | 6,500 | 7,700 |
|  | ------------- | ------------ | ------------- | ------------ |
| TOTAL SOLID WASTE | \$ 6,500 | \$ 6,442 | \$ 6,500 | \$ 7,700 |
|  |  |  |  |  |
| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY - 2023 |
| 10-7-40 Enforcement |  |  |  |  |
| 10-7-40-10.00 Enforcement | 10,000 | 5,323 | 8,000 | 8,000 |
| 10-7-40-11.00 Fica | 765 | 408 | 765 | 612 |
| 10-7-40-12.00 Communication | 929 | 80 | - | 500 |
| 10-7-40-99.00 Misc Expenses | 5,000 | 4,951 | 4,000 | 4,000 |
|  | ---- | -------------- | -------------- | ----------- |
| TOTAL ENFORCEMENT | \$ 16,694 | \$ 10,762 | \$ 12,765 | \$ 13,112 |
|  |  |  |  |  |
| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY - 2023 |
| 10-7-42 FIRE DEPARTMENT |  |  |  |  |
| 10-7-42-10.00 Salaries | 205,000 | 182,273 | 205,000 | 219,350 |
| 10-7-42-11.00 Fica | 13,005 | 13,789 | 13,005 | 16,780 |
| 10-7-42-11.01 Workers Comp Insurance | 10,346 | 15,591 | 10,346 | 16,000 |
| 10-7-42-11.02 VMERS | 3,700 | 4,560 | 4,950 | 5,950 |
| 10-7-42-11.03 Health Insurance | 9,181 | 9,418 | 9,600 | 9,200 |
| 10-7-42-11.04 Dental Insurance | 460 | 437 | 460 | 460 |
| 10-7-42-11.05 Disability/Life Insurance | 319 | 270 | 319 | 319 |

Fiscal Year 2022-2023 Expenses

| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY-2023 |
| :---: | :---: | :---: | :---: | :---: |
| 10-7-42-22.01 Supplies | - | 1,010 | - | - |
| 10-7-42-22.02 Supplies/department | 4,000 | 1,315 | 3,000 | 3,200 |
| 10-7-42-30.01 Electricity/Utilities | 6,000 | 5,388 | 6,000 | 6,000 |
| 10-7-42-31.00 Telephone/Internet/Alarm | 1,100 | 994 | 1,000 | 1,000 |
| 10-7-42-31.01 Cell Phones | 600 | 777 | 600 | 800 |
| 10-7-42-31.03 Computer / Software | 2,500 | 1,954 | 2,000 | 2,000 |
| 10-7-42-32.00 Rubbish removal | 800 | 706 | 825 | 825 |
| 10-7-42-45.00 Training \& Mileage | 1,000 | 795 | 1,000 | 1,200 |
| 10-7-42-45.01 Professional Membership | 575 | 125 | 575 | 1,200 |
| 10-7-42-51.00 Equip-Hose/Pump/Misc | 5,000 | 7,330 | 5,000 | 8,000 |
| 10-7-42-51.02 Personnel equipment | 2,000 | 1,983 | 2,000 | 2,000 |
| 10-7-42-51.03 Radio / Equip Repair | 2,000 | 1,095 | 2,000 | 2,000 |
| 10-7-42-52.00 Equip Maint / Hose Testing | 14,000 | 5,235 | 14,000 | 10,000 |
| 10-7-42-52.01 Truck Maintenance | 15,000 | 6,805 | 12,500 | 13,125 |
| 10-7-42-52.04 Turn Out Gear | 10,000 | 11,162 | 10,000 | 10,500 |
| 10-7-42-56.00 Building Maintenance | 6,000 | 7,157 | 6,000 | 7,000 |
| 10-7-42-57.00 Gas \& Oil | 14,000 | 13,689 | 13,000 | 15,000 |
| 10-7-42-62.00 Public safety | 2,000 | 83 | 500 | 1,500 |
| 10-7-42-62.01 FIREFIGHTER H\&S | 4,500 | 9,619 | 5,000 | 5,000 |
| 10-7-42-80.01 Cemetery land lease | 1 | - | 1 | 1 |
| 10-7-42-80.02 Fire Dispatch | 20,171 | 20,171 | 30,177 | 33,195 |
|  | -- | -------------- | -------------- | ------------ |
| TOTAL FIRE DEPARTMENT | \$ 353,258 | \$ 323,730 | \$ 358,858 | \$ 391,605 |
|  |  |  |  |  |
|  |  |  |  |  |
| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY-2022 | Budget FY-2023 |
| 10-7-44 LAW ENFORCEMENT |  |  |  |  |
| 10-7-44-47.00 Law Enforcement | 742,887 | 742,887 | 1,208,868 | 1,168,157 |
| 10-7-44-47.01 Street Crime Unit | 115,000 | 114,600 | - | - |
| 10-7-44-47-02 Police Advisory Committee |  |  |  | 5,100 |
|  | -------------- | -------------- | ------- | ------------ |
| TOTAL LAW ENFORCEMENT | \$ 857,887 | \$ 857,487 | \$ 1,208,868 | \$ 1,173,257 |

Fiscal Year 2022-2023

| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY - 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 10-7-46 AMBULANCE |  |  |  |  |
| 10-7-46-47.00 Ambulance | 148,698 | 148,698 | 151,239 | 107,297 |
| 10-7-46-47-01 Dispatch | - | - | - | 47,067 |
|  | -------------- | ------------- | -------------- | ------------ |
| TOTAL AMBULANCE | \$ 148,698 | \$ 148,698 | \$ 151,239 | \$ 154,364 |
|  |  |  |  |  |
| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY - 2023 |
| 10-7-48 STORM WATER UTILITY |  |  |  |  |
| 10-7-48-10.00 Salaries | - | 13,077 | - | - |
| 10-7-48-11.00 Fica | - | 930 | - | - |
| 10-7-48-12.00 VMERS | - | 1,013 | - | - |
| 10-7-48-13.00 Disability / Life Insurance | - | 45 | - | - |
| 10-7-48-14.00 Health Insurance | - | 6,735 | - | - |
| 10-7-48-14.01 Dental Insurance | - | 115 | - | - |
| 10-7-48-16.00 Computer / Software | - | 5,952 | - | - |
| 10-7-48-16.01 Marketing \& Education | - | 3,214 | - | - |
| 10-7-48-16.02 Advertising | - | 53 | - | - |
|  | ------------ | ----------- | ------------- | -------------- |
| TOTAL STORM WATER UTILTIY OFFICE | \$ - | \$ 31,135 | \$ | \$ |
|  |  |  |  |  |
| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY - 2023 |
| 10-7-60 Park \& Recreation |  |  |  |  |
| 10-7-60-10.00 Salaries | 70,400 | 96,119 | 100,000 | 106,500 |
| 10-7-60-11.00 Fica | 6,426 | 7,704 | 7,200 | 10,000 |
| 10-7-60-12.00 VMERS | 5,632 | 3,746 | 4,900 | 5,695 |
| 10-7-60-13.00 Disability/life Insurance | 319 | - | 270 | 270 |
| 10-7-60-14.00 Health Insurance | 18,364 | 5,000 | 19,172 | 5,200 |
| 10-7-60-14.01 Dental insurance | 460 | - | 460 | 445 |
| 10-7-60-22.00 Supplies / Marketing | 5,500 | 5,358 | 6,000 | 6,500 |
| 10-7-60-30.00 Electricity | 2,500 | 1,934 | 2,500 | 3,000 |
| 10-7-60-32.00 Rubbish removal | 1,500 | 2,777 | 1,500 | 3,000 |
| 10-7-60-33.00 Water/Waste Water | 400 | 404 | 400 | 1,300 |
|  |  |  |  |  |

Fiscal Year 2022-2023 Expenses

| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY - 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 10-7-60-54.00 Equipment | 7,000 | 5,728 | 7,000 | 7,000 |
| 10-7-60-55.00 Grounds Maintenance | - | 1,716 | - | - |
| 10-7-60-55.01 Park Infrastructure | 20,000 | 19,934 | 10,000 | 10,000 |
| 10-7-60-55.04 Ball Park Clay | 750 | - | 750 | 750 |
| 10-7-60-56.00 Buildings Maintenance | 5,000 | 5,410 | 5,000 | 5,000 |
| 10-7-60-56.01 Dock Expense | 5,000 | 5,000 | 4,500 | 4,500 |
| 10-7-60-57.00 Gasoline | 500 | 76 | 500 | 500 |
| 10-7-60-63.00 Uniforms | 500 | 738 | 700 | 800 |
| 10-7-60-70.03 Recreation Reimbursement | 48,000 | 45,890 | 50,000 | 75,000 |
| 10-7-60-70.05 Bay Park Events | 20,000 | 28,826 | 25,000 | 30,000 |
| 10-7-60-80.01 Pk Rental / Vendor Refund | - | 300 | - | - |
| 10-7-60-99.00 Park / Other Events | - | 200 | - | - |
| 10-7-60-99.04 Trail Maintenance | 5,000 | 3,000 | 5,000 | 5,000 |
| 10-7-60-99.05 Grant Match | 5,000 | - | - |  |
|  | ---------- | ---------- | ----------- | -------- |
| TOTAL PARK \& RECREATION | \$ 228,251 | \$ 239,861 | \$ 250,852 | \$ 280,460 |
|  |  |  |  |  |
| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY - 2023 |
| 10-7-95 Local/Regional/State Org. |  |  |  |  |
| 10-7-95-95.01 Grand Isle Restorative Justice | 4,000 | 4,000 | 4,000 | 4,000 |
| 10-7-95-95.02 American Red Cross | 2,500 | 2,500 | 2,500 | - |
| 10-7-95-95.03 Franklin Cty Home Health | 3,000 | 3,000 | 3,000 | 3,000 |
| 10-7-95-95.04 FCIDC | 12,500 | 12,500 | 12,500 | - |
| 10-7-95-95.05 Care Partners | 1,200 | 1,200 | 1,200 | 1,200 |
| 10-7-95-95.06 VT Ctr Independent Living | 400 | 400 | 400 | 400 |
| 10-7-95-95.07 Friends of Northern LC | 1,500 | 1,500 | 1,500 | 1,500 |
| 10-7-95-95.08 NW Regional Planning | 6,840 | 6,839 | 6,840 | - |
| 10-7-95-95.14 Fr. Cty. Senior Center | 5,500 | 5,500 | 5,500 | 5,500 |
| 10-7-95-95.15 St. Albans Historical Society | 15,000 | 15,000 | 15,000 | 25,000 |
| 10-7-95-95.17 Tim's House | 1,500 | 1,500 | 1,500 | 1,500 |
| 10-7-95-95.18 VT Green Up | 300 | 300 | 300 | - |
| 10-7-95-95.20 NUSI | 1,000 | 1,000 | 1,000 | 1,000 |
| 10-7-95-95.22 Martha's Kitchen | 2,000 | 2,000 | 2,000 | 2,000 |

Fiscal Year 2022-2023 Expenses

| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY - 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 10-7-95-95.24 Laurie's House | 2,500 | 2,500 | 2,500 | 2,500 |
| 10-7-95-95.28 Adult Learning/Book Mobile | 1,100 | 1,100 | 1,100 | 1,100 |
| 10-7-95-95.31 GMTA/CCTA | 5,200 | 5,200 | 5,200 | - |
| 10-7-95-95.32 Vermont Family Network | - | 1,000 | 1,000 | 1,000 |
| 10-7-95-95.33 Age Well Inc. | - | 2,000 | 2,000 | 2,000 |
|  | ---- | --------------- | -------------- | -------------- |
| TOTAL NON PROFITS | \$ 66,040 | \$ 69,039 | \$ 69,040 | \$ 51,700 |
|  |  |  |  |  |
| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY - 2023 |
| 10-7-99 ROUTE 7 SEWER |  |  |  |  |
| 10-7-99-01.02 Sewer Bond pymts/principal | 31,417 | 28,393 | 32,652 | 26,881 |
|  | --------------- | -------------- | --------------- | -------------- |
| TOTAL ROUTE 7 SEWER | \$ 31,417 | \$ 28,393 | \$ 32,652 | \$ 26,881 |
|  |  |  |  |  |
| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY - 2023 |
| 10-8-50 DEPARTMENT OF PUBLIC WORK |  |  |  |  |
| 10-8-50-10.00 Salaries | 388,240 | 366,556 | 410,000 | 470,000 |
| 10-8-50-11.00 Fica | 29,700 | 27,300 | 33,600 | 35,822 |
| 10-8-50-12.00 VMERS | 31,059 | 26,649 | 32,800 | 40,000 |
| 10-8-50-13.00 Disability/life Insurance | 2,552 | 2,021 | 2,000 | 2,000 |
| 10-8-50-14.00 Health Insurance | 88,451 | 103,271 | 92,343 | 109,000 |
| 10-8-50-14.01 Dental insurance | 2,758 | 2,888 | 2,800 | 2,800 |
| 10-8-50-14.04 Employee Screening | 100 | - | 100 | 100 |
| 10-8-50-15.00 Mileage | 250 | 51 | 250 | 250 |
| 10-8-50-15.01 Director Misc Expenses | 2,000 | 523 | 2,000 | 2,000 |
| 10-8-50-15.10 Janitorial Services | 3,700 | 1,948 | 3,700 | 4,000 |
| 10-8-50-16.00 Uniforms | 7,000 | 7,312 | 7,000 | 9,000 |
| 10-8-50-17.00 Safety Supplies | 3,000 | 3,000 | 4,000 | 5,000 |
| 10-8-50-18.00 Misc Rental | 3,000 | 2,972 | 3,000 | 3,000 |
| 10-8-50-22.00 DPW Supplies | 14,000 | 13,174 | 14,000 | 15,000 |
| 10-8-50-30.00 Electricity | 6,000 | 9,498 | 10,000 | 12,000 |
| 10-8-50-30.01 Street Lights | 21,000 | 22,549 | 21,000 | 25,000 |
| 10-8-50-30.02 Rt 7 Sewer Pump Electric | 6,000 | 2,137 | 6,000 | 5,000 |

Fiscal Year 2022-2023 Expenses

| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY - 2023 |
| :---: | :---: | :---: | :---: | :---: |
| 10-8-50-30.03 Sewer Inspections | 5,000 | 3,794 | 5,000 | 6,500 |
| 10-8-50-31.00 Telephone/Internet | 5,000 | 5,955 | 5,000 | 6,000 |
| 10-8-50-31.01 Communications | 3,500 | 1,471 | 3,500 | 3,500 |
| 10-8-50-31.03 Advertising | 500 | 400 | 500 | 500 |
| 10-8-50-32.00 Rubbish removal | 2,000 | 2,436 | 2,000 | 3,000 |
| 10-8-50-51.00 Equipment Parts \& Repair | 50,000 | 48,648 | 50,000 | 52,500 |
| 10-8-50-51.01 Tools | 7,000 | 6,695 | 7,000 | 7,000 |
| 10-8-50-51.02 Signs | 14,000 | 9,872 | 14,000 | 14,000 |
| 10-8-50-51.03 Landscaping | 10,000 | 10,141 | 10,000 | 16,000 |
| 10-8-50-51.04 Engineering | 20,000 | 16,340 | 20,000 | 20,000 |
| 10-8-50-55.00 Building Maintenance | 36,000 | 40,628 | 36,000 | 35,000 |
| 10-8-50-55.04 Culverts | 20,000 | 25,820 | 20,000 | 15,000 |
| 10-8-50-55.05 PW Guardrails | 10,000 | 5,853 | 10,000 | 10,000 |
| 10-8-50-56.00 Garage/Heat | 18,000 | 15,905 | 16,000 | 16,000 |
| 10-8-50-57.00 Gas \& Oil | 40,000 | 27,887 | 35,000 | 35,000 |
| 10-8-50-58.00 Line Striping | 15,000 | 15,148 | 14,000 | 15,000 |
| 10-8-50-58.02 Paving | 500,000 | 500,000 | 500,000 | 475,000 |
| 10-8-50-59.00 Salt / Sand | 118,000 | 121,510 | 120,000 | 125,000 |
| 10-8-50-59.02 Gravel | 8,000 | 8,153 | 10,000 | 16,000 |
| 10-8-50-59.03 Training | 1,000 | 1,000 | 1,000 | 1,000 |
| 10-8-50-60.00 Office Expenses | 1,500 | 1,681 | 1,500 | 1,500 |
| 10-8-50-70.00 Storm Water \& MS4 Permit | 40,000 | 20,539 | - | - |
| 10-8-50-70.02 DPW Grant Match | 50,000 | - | 30,000 |  |
| 10-8-50-70.03 Utilities Water \& Sewer | - | - | - | 12,800 |
| 10-8-50-70.05 Storm Water Utility Expense | - | - | 53,000 | 73,463 |
|  | ------------ | ------------- | -------------- | ----- |
| TOTAL DEPARTMENT OF PUBLIC WORKS | \$ 1,583,310 | \$ 1,481,723 | \$ 1,608,093 | \$ 1,699,735 |
|  |  |  |  |  |
| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY - 2022 | Budget FY - 2023 |
| 10-9-96 LIBRARY |  |  |  |  |
| 10-9-96-96.00 Library Assessment | \$ 152,622 | \$ 152,622 | \$ 152,622 | \$ 114,490 |
|  | --------------- | -------------- | -------------- | ----------- |
| TOTAL LIBRARY | \$ 152,622 | \$ 152,622 | \$ 152,622 | \$ 114,490 |

Fiscal Year 2022-2023

| Account | Budget FY - 2021 | Actual FY-2021 Pd:12 | Budget FY-2022 | Budget FY-2023 |
| :---: | :---: | :---: | :---: | :---: |
| 10-9-97 OTHER FINANCING/USES |  |  |  |  |
| 10-9-97-97.03 Transfer to Ind Park | - | 562 | - | - |
| 10-9-97-97.04 Transfer to F.D. Reserve | - | 125,000 | 125,000 | 125,000 |
| 10-9-97-97.06 Transfer to DPW Reserve | 35,730 | 35,730 | 35,730 | 35,730 |
| 10-9-97-97.07 Transfer to Capital Equipment | 30,000 | 30,000 | 20,000 |  |
| 10-9-97-97.08 Transfer to Capital Projects | 10,000 | 10,000 | - |  |
| 10-9-97-97.10 Transfer Infra Dev Fund | - | 1,276,401 | - | - |
| 10-9-97-97.14 Reappraisal Rev Transfer | - | 27,855 | - | - |
| 10-9-97-97.15 Transfer to ARPA Acct | - | - | - | - |
|  | -------------- | ---- | -------------- | -------------- |
| TOTAL OTHER FINANCING / USES | \$ 75,730 | \$ 1,505,547 | \$ 180,730 | \$ 160,730 |
|  | -------------- | ----- | -------------- | -------------- |
| TOTAL GENERAL FUND EXPENSE | \$ 4,663,258 | \$ 6,020,110 | \$ 5,195,068 | \$ 5,311,687 |


| List of Acronyms |  |
| :--- | :--- |
| ACO | Animal Control Officer |
| ADA | Americans with Disabilities Act |
| B.C.A. | Board of Civil Authority |
| CVOEO | Champlain Valley Office of Economic Opportunity |
| DPW | Department of Public Works |
| DRB | Development Review Board |
| FCIDC | Franklin County Industrial Development Corporation |
| FD | Fire Department |
| FGI | Franklin/Grand Isle |
| GMTA | Green Mountain Transit Agency |
| HO | Health Officer |
| H\&S | Firefighter Health and Safety |
| LOT | Local Option Tax |
| MS4 | Municipal Separate Storm Sewer Systems |
| NRPC | Northwest Regional Planning Commission |
| NUSI | Northwest Unit for Special Investigations |
| NVRCDC | Northern Vermont Resource Conservation \& Development Council |
| PC | Planning Commission |
| PACIF | Property and Casualty Intermunicipal Fund |
| VLCT | Vermont Leagues of Cities and Towns |
| VMERS | Vermont Municipal Employees Retirement System |
| VOSHA | Vermont's Occupational Safety and Health Administration |

Anna Bourdon
Treasurer
St. Albans Town

| BANK ACCOUNTS | $\begin{gathered} \hline \text { Balance as of } \\ 7 / 01 / 2020 \end{gathered}$ | Revenues | Expenditures | Balance as of 6/30/2021 |
| :---: | :---: | :---: | :---: | :---: |
| General Checking | 589,306.47 | 17,973,009.79 | -17,909,251.08 | 653,065.18 |
| Capital Equipment Reserve | 225.92 | 30,007.58 | 0.00 | 30,233.50 |
| Fire Dept Reserve | 233,530.37 | 346,050.03 | -35,429.00 | 544,151.40 |
| Impact Fees | 131,980.73 | 394,145.47 | -221,535.65 | 304,590.55 |
| Industrial Park | 72,588.80 | 56,070.93 | -56,069.93 | 72,589.80 |
| Reappraisal MM | 323,248.55 | 28,793.07 | 0.00 | 352,041.62 |
| Town Emergency Reserve | 502,228.83 | 517.61 | 0.00 | 502,746.44 |
| DPW Reserve | 363,615.21 | 36,026.70 | -229,437.00 | 170,204.91 |
| DPW Capital Account | 29,025.56 | 24.00 | -25,047.00 | 4,002.56 |
| Capital Projects Reserve | 122,941.21 | 10,135.53 | -120,000.00 | 13,076.74 |
| Infrastructure Development Fund | 1171051.80 | 1,280,363.60 | -1,092,877.55 | 1,358,537.85 |
| Tax Sale Account | 40,551.23 | 32,958.19 | -73,258.63 | 250.79 |
| Stone House Revitalization Fund | 87,953.45 | 53,474.05 | -9,184.47 | 132,243.03 |
| Farmer's Market Parks | 352.55 | 1,848.17 | -91.05 | 2,109.67 |
| Town Forest Account | 0.00 | 6,500.00 | 0.00 | 6,500.00 |
| 12 month CDs | Issue Date | Amount | Interest | Balance as of 06/30/2021 |
| Captial Equipment CD 0.40 | 7/31/2013 | 15,784.74 | 78.69 | 15,863.43 |
| Highway Salvage Fund 0.40 | 7/28/2013 | 12,153.33 | 16.33 | Closed Out 0.00 |
| Impact Fees 0.30 | 2/15/2013 | 321,812.95 | 823.63 | Closed Out 0.00 |


|  |  | Balance | Payment | Balance |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Date of |  | as | on | as of | Interest | Pay Off |
| Loan \# | Note | Purpose | as of | on | Principal | $6 / 30 / 2021$ | paid |
|  |  |  |  |  |  | Date |  |
|  |  |  | 0.00 |  | 0.00 |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Vermont | Municipal B | ond Bank |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Due within |
|  |  |  |  |  | Total | 1 year |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Secured by | Sewer Imp | rovements |  |  |  |  |
| 2000 Series | 1 Bonds, |  |  |  |  |  |
| Variable Inte | rest Rate | from 4.34 | \% to 5.774 | 4\%, |  |  |
| dated 7/1/00 | , due 12/0 | 1/2026, or | riginal amoun |  |  |  |
| \$645,000, | nnual insta | allment due | e on Decem | mber 1, |  |  |
| \$25,000 for | 25 years | and \$20,00 | 0 for the la | st year. | 145,000 | 25,000 |
|  |  |  |  |  |  |  |
|  |  | Total Bond | d Payable |  | 145,000 | 25,000 |
|  |  |  |  |  |  |  |
| Interest on | Bond paya | ble for the | year ended | d June 30, 202 | 2021 was \$9 | 9,078. |
|  |  |  |  |  |  |  |
|  |  | Bonds Pa | ayable |  |  |  |
| Year | Principal | Interest | Saving | Total |  |  |
|  |  |  | Allocation |  |  |  |
| 2022-2023 | 50,000 | 13,858 |  | 63,858 |  |  |
| 2024-2026 | 75,000 | 9,960 |  | 84,960 |  |  |
| 2027 | 20,000 | 577 |  | 20,577 |  |  |
|  |  |  |  |  |  |  |
| Total | 145,000 | 24,395 |  | 169,395 |  |  |

Page 1 of 1
Anna.Bourdon

| TAXABLI PARCELS | 3,477 |
| :--- | ---: |
| ACRES | $20,888.70$ |


| LAND | $271,755,100$ |
| :--- | :--- |
| BUILDING | $668,586,700$ |
| REAL | $940,341,800$ |

Add

| $(+)$ | NON-APPROVED CONTRACTS | 0 |
| :--- | :--- | :--- |
| $(+)$ NON-APPROVED FARM CONTRACTS | 0 | 0 |
| $(+)$ | 0 |  |

(+) NON-APPROVED FARM CONTRACTS
$458,433,585$
481,908,215
(+) INVENTORY
(+) EQUIPMENT
102,247,631
$1,700,342$
Subtract

| $(-)$ VETERAN | $2,000,000$ | $1,880,000$ | 120,000 |
| :--- | ---: | ---: | ---: |
| (-) FARM STAB | 0 | 0 | 0 |
| (-) CURRENT USE | $25,304,327$ | $6,715,316$ | $18,589,011$ |
| (-) CONTRACTS | 294,600 | 0 | 294,600 |
| (-) SPECIAL EXEMP. |  | 0 | $6,721,147$ |


| GRAND LIST | $10,149,905.04$ |
| :--- | ---: |
|  |  |
| HOMESTEAD | $582,840,235$ |
| HOUSESITE | $559,219,435$ |
| LEASE | 0.00 |
| NON-TAX COUNT | 45 |
| NON-TAX VAL. | $62,678,800$ |

RATE NAME
TAX RATE X GRAND LIST = TOTAL RAISED

| NONHOMESTEAD ED. | 1.6093 | $4,578,837.99$ | $7,368,723.98$ |
| :--- | ---: | ---: | ---: |
| HOMESTEAD ED. | 1.4435 | $4,498,382.69$ | $6,493,415.74$ |
| LOCAL AGREEMENT | 0.0021 | $10,149,905.04$ | $21,315.05$ |
| TOWN | 0.3889 | $10,149,905.04$ | $3,947,247.16$ |

TOTAL TAX
$17,830,701.93$

Fiscal Year 2021
July 1, 2020 - June 30, 2021
Original Tax Billing Report
July 15, 2020

St Albans Town 2020 Billed Grand List
Page 1 of 1 Tax Book Report Anna. Bourdon *** GRAND TOTALS ***

## MUNICIPAL

HOMESTEAD
NONHOMESTEAD

| TAXABLE PARCELS | 3,467 |
| :--- | ---: |
| ACRES | $20,866.51$ |


| LAND | $271,405,800$ |  |  |
| :--- | :--- | :--- | :--- |
| BUIIDING | $668,653,400$ |  |  |
| REAL | $940,059,200$ | $478,588,585$ | $461,470,615$ |

Add
(+) NON-APPROVED CONTRACTS 0
(+) NON-APPROVED FARM CONTRACTS 0
(+) INVENTORY 0
(+) EQUIPMENT $102,661,181$
$1,700,342$
Subtract

| (-) VETERAN | 2,000,000 |  | 1,960,000 | 40,000 |
| :---: | :---: | :---: | :---: | :---: |
| (-) FARM STAB | 0 |  | 0 | 0 |
| (-) CURRENT USE | 24,675,727 |  | 6,812,310 | 17,863,417 |
| ( - ) CONTRACTS | 294,600 |  | 0 | 294,600 |
| (-) SPECIAL EXEM |  |  | 0 | 7,529,047 |
| GRAND LIST | 10,157,500.54 |  | 4,698,162.75 | 4, 374,438.93 |
| HOMESTEAD | 582,800,335 |  |  |  |
| HOUSESITE | 559,181,735 |  |  |  |
| LEASE | 0.00 |  |  |  |
| NON-TAX COUNT | 45 |  |  |  |
| NON-TAX VAL. | 62,678,800 |  |  |  |
| LATE HOMESTEAD | PENALTY: |  |  | 3,765.97 |
| RATE NAME |  | TAX RATE | X GRAND LIST | TOTAL RAISED |
| NONHOMESTEAD ED |  | 1.6093 | 4,374,438.93 | 7,039,784.59 |
| HOMESTEAD ED. |  | 1.4435 | 4,698,162.75 | 6,781,798.30 |
| LOCAL AGREEMENT |  | 0.0021 | 10,157,500.54 | 21,330.98 |
| TOWN |  | 0.3889 | 10,157,500.54 | 3,950,201.27 |
| TOTAL TAX |  |  |  | 7,796,881.11 |

Fiscal Year 2021
July 1, 2020 - June 30, 2021
Final Adjusted Tax Billing Report December 30, 2020

July 1, 2020 - June 30, 2021
FY21


## Clerk's

0
R

## Office Hours <br> Monday - Friday 8:00 am - 4:00 pm

N
E
R
Greetings to the Residents and Taxpayers of the Town of St. Albans. It never ceases to amaze me how quickly these Town Reports come up, reminding me that another year has passed.

And just like that, the switch was flipped and the Town, State, and the World changed! Needless to say, the first months of 2020 defined us as a community and as individuals. I am convinced the citizens, taxpayers, and businesses will all pull together and beat this! Sacrifices have been shared by all. It is hard to believe that we have been dealing with this pandemic for over 12 months and it still lingers on. There is no doubt that this past year has been the most difficult for all of us.

There is abundant proof that we are responding to this calamity with great civility and concern for each other. We are donating funds to help our neighbors who are suddenly unemployed. We are volunteering to pick up groceries, deliver meals, checking in on our vulnerable seniors in Town. Our local small businesses are now offering free delivery services. We call our neighbors to check in and offer support. We are all working together, even while we are shut in and keeping social distance.

In closing, I would like to take this opportunity to thank everyone for their patience and I can't wait to see everyone at Town Hall once again. We remain committed to providing customer service to all tax payers upon request.

## Anna Bourdon <br> St. Albans Town Clerk / Treasurer St. Albans Town Delinquent Tax Collector

| SELECT BOARD |
| :---: |
| Brendan Deso, Chair |
| Jessica Frost, Vice Chair |
| Bryan DesLauriers |
| Erin Creley |
| Jonathan Giroux |

Anna Bourdon, Town Clerk
Carrie Johnson, Town Manager


Friends \& Neighbors,
The 2020 Census confirmed that we are now the largest community in Franklin County by not just Grand List value, but by population as well. Our community has grown by over $35 \%$ since the year 2000. I'd like to think that's entirely due to the Town's low municipal tax rate, our well maintained public roads, and our lakeside public parks - but I'm sure our beautiful location and close proximity to Montreal, Chittenden County, and Lake Champlain all play a part in our growth, too.

Even though our Town is one of the most beautiful places in the world to live, our status as one of the fastest-growing communities in Vermont wasn't attained accidentally or overnight. The results we're seeing in commercial and industrial growth and expansion, as well as the huge gains we've seen in our population, are largely due to the decades of hard work and careful planning of those who came before us. One of these individuals was Mr. William "Bill" Nihan, who dedicated himself to our community for over 20 years of his retirement. Bill was a champion of the local option sales tax, which is the only reason we've been able to tackle high-cost, much-needed projects like the new Public Works Facility and Town Hall without raising property taxes to pay for them. We offer our sincere and heartfelt condolences to the Nihan family as they mourn Bill's recent passing, and thank them for sharing him with us all these years.

As you read this Annual Report, I hope it gives you cause to be excited and optimistic for the future of our community. There are a lot of positive initiatives moving forward in every department of our organization. We understand that it's on us to capture our share of the huge amounts of state and federal money about to be made available for different types of infrastructure. This is a once-in-a-generation opportunity, and we intend to capitalize on it. The real prospect of a Bay area sewer project and our continued conversations with the Town and Village of Swanton have us hopeful and hard at work.

On behalf of the Town's staff, the Selectboard, our appointed officials, and our volunteers, I wish you and your family well. We couldn't do what we do without you, and it's our honor to be in your service. Here's to a prosperous, healthy, and happy 2022!

Best,
Brendan Deso Selectboard Chair


To our Community,

Just when we thought we had a handle on this devastating pandemic it came back with a vengeance. When we thought we could let our guard down and tried to return to somewhat of a normal lifestyle, COVID cases and our Nations death toll are once again on the rise. Please take every precaution so as not to become infected.

This has been a very emotional year for our department. We lost two of our brothers, both way to young leaving only memories to their children and other family members. I was unable to attend the services personally at which time I would have taken a moment to speak with the families of our first loss, 20-year Member/Safety Officer Thomas Arsenault (Oct. 15, 1981 - Sept. 20, 2021) his Son Kaden, Daughter Emma, Father Ross and Spouse Shelly and his Mother Debbie Parah. To our second loss, 12-year Member/ Firefighter Robert Mattison ( Sept. 13, 1985 - Nov. 4, 2021) his Son Jullian and Mother Diane Lussier. I would have spoken to them and expressed the sorrow that is shared along with them and offered my deepest condolences to each family member. To the families of our Fallen Brothers "On behalf of the St. Albans Town Community we share in your grief and gratefully Thank You for sharing and supporting your loved one while they served the department and community". "May our Brothers Tommy and Robert Rest in Peace".

This has been another busy year for your department 344 calls. Your Fire Department has been very proactive in doing our best to manage COVID infections within, ensuring our community has the needed manpower in the event of an emergency when our services are required. All of our Firefighters have been vaccinated and most have received their booster shots.

I would like to take this opportunity to let our community know how we are able to offer our level of service in these troubling times due to lack firefighters and volunteers. We have dedicated individuals that have been willing to sacrifice time away from their families to serve others. We also have a fantastic working relationship with the St. Albans City Fire Department which allows both to operate effectively by doubling our manpower at the onset of an emergency which can minimize damage and lessen the need for mutual aid from other departments experiencing these same manpower issues. "On behalf of the Town of St. Albans I Thank You all for your commitments and sacrifices".

My personal Thank You to all the that have and continue to support me as Chief of your Fire Department these past years. I could not have accomplished any of this without you. What an honor it is to continue to serve with all of you. What an honor and rewarding experience to serve the St. Albans Community.

Respectfully,
Harold Cross Jr. Chief

## St. Albans Town Responded to 344 calls in 2021

Vehicle Fires: $\underline{4}$
Structure Fires: $\underline{5}$
Burning Complaints: 27
Elevator Alarms: $\underline{3}$ Land/Water/Ice Rescues: $\underline{8}$
Mutual Aid: 10

Wood/Cooking Fires: $\underline{7}$
Brush/Grass Fires: $\underline{8}$
LP/Natural Gas: 7
Haz-Mat Incidents: 10
Motor Vehicle Accidents: 129
Commercial Equipment Fires: $\underline{3}$

Medical/Police/Public Assists: 35 Fire/Sprinkler Alarm Activations: 49 Electrical Fires: 4
Powerlines/Trees Down: 14
Carbon Monoxide Incidents: $\underline{20}$
Chimney Fires: 1

Anna Bourdon, Town Clerk
Carrie Johnson, Town Manager


## PUBLIC WORKS REPORT

It has been another crazy, busy year for Department of Public Works (DPW). As the Covid pandemic continues on, the rising prices and shortage of supplies have made it a tough challenge to prioritize what projects get done. With that being said, the Public Works crew was able to complete many projects at Cohen Park. A basketball and tennis court were installed, the parking lot was paved and the bathrooms got some much needed renovations; we had a long wait for striping paint, the courts will be done this spring and are expected to be open for use this coming summer.

The crew changed out several road culverts and maintained road side mowing. We had five miles of road paved, filled approximately ten miles of shoulder work, ten miles of line striping, and freshened up approximately thirty stop bars. We also cleared several ditches. DPW was a big help in clearing land for the preparation of the new Town Hall, and has been working on the well project for the Bay Park. We also did the trenching and conduit work for the upgrading of the outdoor power source in the park. The Town had a box culvert installed on Church Road, thanks to a structure grant we received from the State of Vermont.

Parks had a busy summer hosting a lot of great events. The car show had 200 cars and 20 motorcycles participate. This was the first year the Town oversaw The Great Race. We had several teams competing. There was no wind on race day, so canoes were able to compete in the paddle portion of the race. Everyone seemed to have a great time and we hope to increase participation in coming years. The Farmers Market with Thursday night concerts were again real big hit. For the first time this year we had a Saturday Night Live At The Bay concert. The park had a full house and lots of people enjoyed dancing the night away. Also new this past summer was the Town's first annual Brewfest. It was a hot day, with lots of people trying new beers and enjoying some fantastic music.

Overall both the DPW and Parks crews worked hard to make all this happen, helping the community be a better, safer, more eventful, and fun place to live.

Special thanks to all of our sponsors and volunteers who support these events. Your support in our community is recognized and appreciated.

Director of Public Works
Alan Mashtare

Anna Bourdon, Town Clerk
Carrie Johnson, Town Manager


Listers and Assessors Report
The Listers and Assessors office is responsible for maintenance of the Grand List. The office is also tasked with managing the e911 program.

The 2021 Grand List, which is used to set municipal and education tax rates increased what was estimated. The 2021 Grand List was $\$ 1,055,829,948$. There were few grievance appeals and only one that was appealed beyond the Board of Listers. Construction continues to show good growth with several small developments coming on line over the last several years.

As most residents are aware, market values for residential properties have increased at unprecedented levels over the last 18 months. The Equalization Study that is conducted by Division of Property Valuation and review has listed St. Albans at approximately $90 \%$ of market value. Recent sales over the last six months reflects assessments much closer to 70-75 percent of market value. The Common Level of Assessment or CLA will drop significantly next year and the town may be facing re-appraisal in the not too distant future.

E911 stands out to be one of the biggest challenges facing the office. Review of the 911 system has found many errors that we continue to rectify. Two major changes for the office are planned and include the renumbering of Maquam Shore Road and Brigham Road. The basis for need to change Maquam Shore is if any new dwellings are built our 911 system cannot generate a number. For Brigham Road our new public works department is currently under construction and addresses need to be corrected. These changes are required by town ordinances and while not being enforced previously, need to be corrected. It is very important to note that 911 is not only for delivery of mail, it is a vital component of our EMS system to ensure prompt emergency service when needed. The Listers office understands changes in 911 addresses constitutes a hardship to those involved, however property owners need to weigh that inconvenience with the importance of getting emergency services to a scene when life and death may be dictated by only a few minutes.

The Assessor's and Listers office is open to the public. The office is dedicated to help property owners understand how assessments are arrived at, how appeals are processed, or answer any other questions regarding assessments that owners may have.

The Assessor, Bill Hinman is available on Mondays from 10 am to 4 pm and Thursdays 2 pm to 4 pm or by appointment. Office hours are Monday thru Friday 9 am to 4 pm . You may also call our office at 524-7589 ext. 104 or 105. Email for Bill Hinman: b.hinman@stalbanstown.com and for Molly Mashtare: m.mashtare@stalbanstown.com

Respectfully Submitted, Bill Hinman Assessor

VERMONT
Fax

# Zoning Administrator's Report <br> (Fiscal Year July 1, 2020 through June 30, 2021) 

419 Applications Processed<br>174 Certificates of Occupancy/Compliance/Updates Issued 32 Development Review Board Agenda Items (Old and New business)

Commercial (New/Additions) ..... 8
New dwelling units
Residential pools, decks, additions, etc. ..... 134
Remove \& Replace SFR/Camp ..... 5
Home Occupations ..... 2
Signs9
Administrative 2 Lot Subdivisions \& Boundary Adj. Administrave 2 Lot Subdivisions \& Boundary Adj. ..... 15
Administrative Minor Amendments ..... 6

## Members of the 2020/2021 Development Review Board

Member \& Position Held

Brent Brigham, Chair
Arthur Omartian, Vice Chair
Mike McKennerney, Clerk
Tom Stanhope
Allison Hickey
Christina Boissoneault

## Term Expires

March 2022
March 2023
March 2022
March 2023
March 2024
March 2023

The DRB acts as a quasi-judicial board to hear applications for Subdivisions, Conditional Use, Site Plan, Variances, Waivers, Appeals of a Zoning Administrator's decision, Planned Unit Developments, and any other business regulated by the Town's Unified Development Bylaws.

The DRB generally holds its meetings on the $2^{\text {nd }}$ and $4^{\text {th }}$ Thursday of every month at $6: 30 \mathrm{pm}$ at the St. Albans Bay Town Hall. Please feel free to visit the Town's website calendar for a list of meetings and agenda items.

Megan Sherlund, Zoning Administrator

Anna Bourdon, Town Clerk Carrie Johnson, Town Manager

P.O. Box 37

## Planning Department

The Town of St. Albans is now the largest municipality in Franklin County by population and grand list value. The 2020 Census showed that our population is up nearly 1,000 since 2010, and new businesses investing in our community are expected to open in 2022. All this growth is good, but it requires thoughtful planning. 2021 was a busy year for the Planning Department, and we were able to make a lot of progress that will set the foundation for future community growth and assets.

New Town Website: The Planning Department worked to create a new Town website which launched in June. There is still work to be done, but our new modern website improves access to Town information and resources. We're working with vendors to increase our services online, including a more streamlined payment system. You can visit our new Town website at www.stalbanstown.com or www.stalbansvt.gov.

Master Bicycle and Pedestrian Master Plan: The Planning Commission updated the 2018 Master Bicycle and Pedestrian Master Plan. The plan can be found on our website updated several priorities and making a future St. Albans Health Path, which aims to connect the Collins Perley Sports Complex to the Missisquoi Valley Rail Trail.

## By law update:

The Planning Commission is in the process of completing its word-by-word review of our current bylaws. The Town of St. Albans also led a consortium with regional planning and several towns in Franklin County to land a \$36,000 Municipal Planning Grant from the State of Vermont that will allow us to update our bylaws further in 2022 and 2023.

## VTrans Scoping Grant:

The Town received a $\$ 48,000$ grant to do the initial scoping study of the St. Albans Health Path. The Town is in the process of hiring an engineering firm to do that work for us in the 2022-23 timeframe. This is the Town's current top priority in our reworked master Bicycle and Pedestrian Master Plan.

ARPA Funding: The Town is poised to receive just shy of $\$ 2,000,000$ from the Federal Government as part of the American Rescue Plan Act of 2021.
There are limited uses of these funds, and the Town needs to determine by the end of 2024 how the funds will be spent, and they need to be spent by 2026. The Town is in the process of finalizing a contract with a local engineering firm after a request for qualifications process to design a sewer (wastewater) system for the St. Albans Bay area.

We're excited about the planning work the Town is doing and excited about the years to come. The Town of St. Albans is in good shape, and we are primed for further growth in the years to come. If you have any questions or concerns, please feel free to call me or email me at c.parent@leg.state.vt.us.

Best,

Corey Parent
Director of Operations
P.O. Box 37

Brendan Deso, Chair
Jessica Frost, Vice Chair
Bryan DesLauriers
Erin Creley
Jonathan Giroux
Anna Bourdon, Town Clerk
Carrie Johnson, Town Manager

Stormwater Utility
The Town of St. Albans faces an increasingly difficult and expensive challenge of addressing stormwater management needs and regulatory requirements. Portions of the watersheds of both Rugg and Stevens Brook have been identified as being impaired due to excessive stormwater runoff. Additionally, stormwater runoff has been identified as a significant contributor to the water quality issues associated with St. Albans Bay.

In 2012, the Town of St. Albans became listed as an MS4 (Municipal Separate Storm Sewer System). Due to the impaired watersheds, the Town is required to make a considerable investment into its stormwater infrastructure before 2036. To make this more feasible, it was determined that forming a Stormwater Utility would allow the Town to raise the funding necessary to complete the required projects, without increasing the burden on property taxes. The funds generated by the utility fee will be used to implement capital projects- designed to address the needs of the impaired watersheds and Lake Champlain.

## Stormwater Division Accomplishments:

- Hired a Stormwater Coordinator to build the Stormwater Utility.
- Rolled seven expired stormwater permits for neighborhood developments and non-profit organizations into the Town's MS4 Permit- keeping 215 property owners in compliance with state stormwater regulations.
- Developed plans to redesign a gravel wetland intended to treat the stormwater from the Tanglewood Drive neighborhood.
- Received a Municipal Stormwater grant of $\$ 240,000$ to help defray the costs of design and construction of a gravel wetland in the Clyde Allen Drive neighborhood.
- Received a Clean Water Block Grant for $\$ 35,000$ to design a stormwater treatment system for Grice Brook Retirement Community.
- Developed a Phosphorous Control Plan (PCP).
- Performed an Illicit Discharge and Detection Elimination (IDDE) study to discover potential pathogens, nutrients, surfactants, and various toxic pollutants following into our surface waters.
- Applied for a grant to develop a long-term plan for the removal of invasive vegetation in St. Albans Bay.


## FY 2023 Goals and Priorities

- Assist property owners needing to comply with the State's new 3-9050 stormwater permit. Many of the Town neighborhoods have expired stormwater permits that will require upgrades based on the new permit issued by State.
- Design and Construct stormwater treatment systems. Tanglewood Drive will be the first system to be constructed- as soon as funding allows. Grice Brook and Clyde Allen Dr. will begin the design phase.
- Apply for funding as it becomes available to help support the design and construction of the required stormwater treatment systems to treat neighborhood runoff.

If you have any questions or concerns, please feel free to reach me, Emmalee Cherington, at: e.cherington@stalbanstown.com or (802)524-7589 ext. 109.
St. Albans Stormwater Program Budget EXPENDITURES 39-7-48 Administrative (transfer to GF) $39-7-48-10.00$
$39-7-48-11.00-14.00$
39-7-48-16.00
$39-7-48-16.10$
$39-7-48-16.03$
System Maintenance
$39-7-48-16.04$
MS4 Compliance
Flow Restoration Plan/ Maintenance
Salaries
Benefits (incl. FICA, VMERS, Disability, Health Ins, Dental)
Benefits (Mchicles- Mileage Office/Business Expense
Computer Software Workers Compensation Insurance
Conference/Training
Administrative
NEMRC
Deliquent Accounts


$$
\begin{aligned}
& \text { Initial start-up cost. ETC salary and benefits until September } \\
& \text { Ctormwartor Cordinator foo increace }
\end{aligned}
$$

90,100.00 Stormwater Coordinator $6 \%$ increase
$43,248.00$ Benefits, Health/Denta//Life Insurance, Retirement, etc.
250.00
500.00 Shared office expenses. Incidental printing, hardware/software, utility bills, etc.
3,974.00 GIS License, Bluebeam, HydroCADD, Photoshop
867.00 Property/Liability coverage
355.00 Stormwater related training/ CPESC license \& $\$ 165$ annual renewal fee
3,250.00
Billing Cost for using Spectrum . Estimated 3200 future accounts
$3,055.00$
Annual cost after initial install
$55,725.00$
201,324.00 delayed payments
This will be performed by Stormwater Coordinator for FY23
15,000.00 Based on mowing and maintenance $2 \times /$ year
25,000.00
$5,000.00$ Street sweeping in the spring and fall. Handling and disposal of collected materials.
88
0.8
0
0
0
$10,000.00$
$12,000.00$
2,500.00 Camera lines as needed
4,000.00 Purchase and Maintenance
2,500.00 Camera lines as needed
$4,000.00$ Purchase and Maintenance costs-walk behind mower for pond maintenance
$7,500.00$
$86,000.00$
Annual updates to the FRP that are required by the MS4 permit.
Initial PCP study
Initial PCP study
IDDE work
2,500.00 Pet waste bags for use in parks, given away with dog licenses, etc.
Pet waste bags for use in parks, given away with dog licenses, etc.
State discontinued this as of 2021. Town option to continue if monitors 6,500.00 Cost of RSEP, CCST, FNLC programs.
5,000.00 Estimated MS4 permit fees and recurring permit fees. W

- This was spent on promotional post cards and mailings.
- This was spent on promotional post cards and malings.
$75,000.00$ Capital project development or other related engineering/consulting needs. Does not include grant funds awarded for Clyde Allen Dr
Dr
210,000.00 FY22 Assumes ful cost of
$10,000.00$ Legal counsel as needed.
295,000.00
596,324.00
$\begin{aligned} \text { 565,600.00 } & \text { Income from stormwater fees. } \\ \text { 25,000.00 } & \text { Have not received } \mathrm{FY} 21 \text { and } \mathrm{FY} 22 \\ - & \text { Income from stormwater credit } f\end{aligned}$
$\begin{aligned} \text { 565,600.00 } & \text { Income from stormwater fees. } \\ 25,000.00 & \text { Have not recived FY21 and FY22 as of January } 12,2022 \text { (state was supposed to send at end of September) } \\ \text { - } & \text { Income from stormwater credit fee applications. } \\ \text { - } & \text { Income from applications for the Town to take over SW systems } \\ \text { - } & \text { Miscellaneous income }\end{aligned}$
12,814.82 Carry-over- funds not spent in previous FY
$603,414.82$
$557,250.00 \$$
$50,000.00$
$\qquad$
$\begin{array}{lll}\$ & \$ & \$ \\ \$ & - & \$\end{array}$
$\$ 00 \cdot 05 z^{\prime} L 09$
$\$$
75,725.00 \$
$50,000.00$
$190,000.00$
$10,000.00$ \$ $10,000.00$
$250,000.00$
594,435.18 \$
50,000.00 \$
Stormwater Fees
IDDE
Stormwater System Mapping
Pet Waste Bags
Stream Flow Monitoring
RESP \& FNLC
State Stormwater Permits Fees
State Stormwater Permits Fees
Marketing/ Education
Advertising
Advertising
Engineering / Consulting
Construction
Construction
Legal Services
CAPITAL PROJECT EXPENDITURES
$39-7-48-16.06$
$39-7-48-16.07$
$39-7-48-16.12$
39-7-48-16.12

| $3-7-48-16.11$ |
| :--- |
| $-7-48-16.01$ |

## 11 Maiden Lane

St. Albans, VT 05478 (802)524-1507 www.stalbansfreelibrary.org

## COVID19 \& LIBRARY SERVICES

With the unexpected closing due to Covid in March 2020, the Library staff quickly changed gears and began to get creative in offering services to our patrons. We started off delivering to shut-ins, and for those who called or reserved books online, we offered curbside pickup. Our online resources grew in popularity as those at home took advantage of streaming or downloading Library resources. Our copier proved to be a valuable resource for many, and the option of mobile printing made that service a safe and easy way to assist those needing copies. And of course the Wi-Fi was available inside and outside the building 24/7 for free access by anyone. Our hardest challenge was faced when it came to programming. No gatherings inside meant the Library had to once again get creative. Zoom author talks, teaming with Northwest Access for Classic Movie Night, and kids crafts to go were a few of the ways we stayed connected with our patrons. Nothing felt as good as when we were allowed to reopen by appointment in June of 2020 and actually "see" our patrons again. Masks, hand sanitizer and plexiglass were staples to our operations and gave us the ability to be open and safe. Once again we are so proud to be part of the St. Albans Free Library community and are grateful to the community who were right there with us during these crazy times.

| The numbers |
| :--- |
| BDARD DF TRUSTEES |
| Meaghan Malboeuf (Chair) |
| Sue Wade (Vice-Chair) |
| Sally Lindberg (Secretary) |
| Natalie Good (Treasurer) |
| Kaylie Collins |
| Linda Lang |
| Shelagh Munroe |
| Stacie Scangas |
| Jill White |

## 10,238 items downloaded or streamed

 805 youth crafts-to-go162 adult crafts-to-go

4204 curbside pick ups
5286 appointments
892 items delivered to shut-ins

GET IN TOUCH<br>Email us at:<br>Stalbansfreelibrary@gmail.com<br>Visit us on Facebook:<br>https://www.facebook.com/stalbansfreelibrary/<br>Visit our webpage:<br>http://www.stalbansfreelibrary.org/

|  |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
| St. Albans Free Library |  |  |
| Budget for 2022-2023 |  |  |
|  |  |  |
|  | 2021-2022 | 2022-2023 |
| Operating Revenues |  |  |
| City of St. Albans | \$249,412.00 | \$260,635.00 |
| Town of St. Albans | \$152,622.00 | \$159,490.00 |
| William Clark Trust | \$10,000.00 | \$10,000.00 |
| Ethel Peabody Trust | \$2,000.00 | \$2,000.00 |
| Fine/Desk Income | \$5,000.00 | \$5,000.00 |
| Gift Funds | \$3,500.00 | \$3,500.00 |
| Copier | \$3,725.00 | \$3,725.00 |
| total | \$426,259.00 | \$444,350.00 |
|  |  |  |
| Operating Expenditures |  |  |
| Adult Materials | \$10,000.00 | \$11,000.00 |
| Youth Materials | \$9,000.00 | \$9,500.00 |
| Programs | \$3,850.00 | \$4,000.00 |
| Periodicals | \$2,500.00 | \$2,500.00 |
| Online References | \$8,000.00 | \$10,000.00 |
| Gift Funds | \$3,500.00 | \$3,500.00 |
| Salaries | \$133,143.00 | \$139,135.00 |
| Wages | \$128,474.00 | \$132,329.00 |
| Wages-Cleaning | \$9,400.00 | \$9,400.00 |
| Soc Sec | \$20,732.00 | \$21,976.00 |
| Work Comp | \$1,500.00 | \$1,500.00 |
| Payroll Services | \$3,000.00 | \$3,500.00 |
| Employee Benefits (CSTA)* | \$32,000.00 | \$34,000.00 |
| Building Insurance (CSTA)* | \$7,500.00 | \$7,500.00 |
| Telephone (CSTA)* | \$750.00 | \$750.00 |
| Water \& Sewer (CSTA)* | \$1,000.00 | \$1,000.00 |
| Building Repairs | \$6,000.00 | \$6,000.00 |
| Building Reserve | \$1,500.00 | \$1,500.00 |
| Comcast | \$2,200.00 | \$2,200.00 |
| Green Mountain Power | \$10,000.00 | \$10,000.00 |
| VT GAS | \$5,000.00 | \$5,000.00 |
| Finance Officer Bond | \$210.00 | \$210.00 |
| Maintenance contracts | \$8,000.00 | \$8,000.00 |
| Postage | \$3,000.00 | \$3,800.00 |
| Supplies | \$7,500.00 | \$7,500.00 |
| Technology (support \& upgrades) | \$5,000.00 | \$5,000.00 |
| Copier | \$3,500.00 | \$3,550.00 |
| TOTAL | \$426,259.00 | \$444,350.00 |
|  |  |  |
| *billing is done through the City of St. Albans |  |  |

## FRANKLIN COUNTY

INDUSTRIAL DEVELOPMENT

CORPORATION
FCIDC Annual Report for 2021
Franklin County Industrial Development Corporation (FCIDC) just celebrated our 50 th Anniversary in August of 2021. The Corporation has proven to be very successful over those 50 years. Our success was made possible due to our partnerships with all of the communities within Franklin County along with our local supportive partners, i.e. Northwest Regional Planning Commission, the Healthy Roots Collaborative, the Franklin Grand Isle Workforce Investment Board, the Franklin County Regional Chamber of Commerce, Vermont Community College and the Northwest Career and Tech Center just to name a few. Fifty years ago, our region had double digit unemployment. Our region experienced job loss when the railroad downsized partly due to the construction of Interstate 89. In addition to that we saw more automation on the farm which eliminated some blue collar jobs. When someone lost a job there was limited opportunity within the County to replace it.

Over the past 50 years FCIDC and local communities worked hard to diversify employment opportunities. Today we have a strong value added manufacturing sector with the food sector being the largest. We have a strong base of healthcare, education and government employment opportunities along with our dairy heritage and a growing diversified ag sector as well. We continue to see growth in the tourism industry in conjunction to downtown revitalization. Outside of Chittenden County, Franklin County has one of the stronger local economies and experiencing a growth in our population unlike most Vermont counties that have seen a decline in their populations.

FCIDC continues to work closely with our local manufacturers on topics such as workforce development, permitting, financing, expansions, site selection and COVID associated issues. In addition to those activities here are some 2021 projects that we assisted with both financially and with staff support:

- FCIDC worked closely with the Town of Highgate in their efforts to bring water and wastewater to the Vermont State Airport in hopes of growing the airport and creating an industrial park on adjacent land. FCIDC supported the Town with a $\$ 10,000$ grant to cover unexpected costs.
- FCIDC made funds available as part of a local match so that a Planning/Feasibility Grant could evaluate the possibility of converting the former Brigham Academy building located in Bakersfield into Senior Housing.
- FCIDC worked closely with Richford officials, in addition to, State and local partners to evaluate opportunities to assist the Town in improving the local economy. FCIDC has committed two years of funding ( $\$ 10,000$ per year) to the Town of Richford in an effort to help offset the cost of hiring a Town Administrator in 2022. The Town will be evaluating the opportunity through this year's Town Meeting process.
- We continue to do our due diligence as we evaluate the possibility of purchasing and renovate the Perley Block on Main St. in Enosburgh.
- FCIDC continues to invest dollars in finishing the St. Albans Town Industrial Park infrastructure so as to attract new businesses to the park. Currently we have multiple conversations going on with businesses looking to locate to the park.
P.O. Box 1099
St. Albans, Vermont 05478-1099
(802) 524-2194

Fax: (802) $524-6793$
E-mail: info@fcidc.com tim@fcidc.com Web Site: fcidc.com

- FCIDC has partnered with the Swanton Enhancement Project to cover some of the costs associated with evaluating tourist opportunities as they relate to the Lamoille Valley Rail Trail.
These are just a few of our community economic development projects that FCIDC is participating on. Our local economy remains strong even after two years of COVID related impacts and based on early 2022 conversations we will have a lot to report out this time next year.


# Northwest Vermont Solid Waste Management District 

2021 Annual Report
The Northwest Solid Waste District's (NWSWD) mission is to help its residents reduce waste, recycle what it produces, and reduce the toxicity of what ends up in the landfill. Fiscal Year (FY)2021 provided many challenges for the NWSWD and its employees due to the ongoing challenges of a global pandemic. However, waste management is an essential service and our employees adapted, improvised, and worked hard to keep our drop-off sites open and improve our systems and programs for reducing and recycling wastes of all kind.

The NWSWD's efforts resulted in the average NWSWD resident sending less waste to the landfill than the previous year! Waste diverted was recycled or reused and helped conserve resources as well as keep toxic materials out of Vermont landfills. This year the average NWSWD resident made 4.1 pounds of waste and sent just 2.8 pounds of waste to the landfill per day. The national average is over 4.5 pounds landfilled per day. Way to go!

District services offered at our drop-off sites provide all district residents with convenient access to programs to divert waste from the landfill.

- This year over 50,000 visits were made to NWSWD sites. That is almost 30,000 more than just six years ago!
- District operations diverted 1,690 tons of waste from the landfill in FY2021!
- Collected almost 42 tons of hazardous material from 1456 households through our Household Hazardous Waste program.
- Our Close the Loop compost program experienced incredible growth and we kept 784 tons of food scraps from businesses, institutions, and residents out of the landfill and helped turn them into compost. That is more than two times the amount of food scraps collected in 2015!
- The District launched a new mattress recycling program and in its first year we recycled 72 tons of mattresses that otherwise would have been landfilled.

All District staff members are available through the District office at (802)524-5986 or info@nwswd.org. For more information about the District and our services, how to reduce and recycle your waste, or how to get involved, call District staff at the above number. You can also visit us on the web at www.nwswd.org, find us on Facebook, and sign-up for our e-mail updates. More information can also be found in our newsletter available at your Town Meeting.

Saint Albans Museum 2021 Annual Report

At the Saint Albans Museum (SAM), our goal is to serve as a 'home for history' in this community. Our nonprofit mission is to preserve and share the memories \& artifacts which define St. Albans, Franklin County, and northwest Vermont through exhibitions, educational programming, cultural performances, publications, and special events.

This past season the museum reopened the building to the public after being closed for over a year due to the ongoing COVID-19 pandemic. SAM adapted to evolving health and safety guidelines by offering a shortened season from July 1 to August 28, moving to Saturdays only in September and By Appointment only through December. We engaged with the community both on and off site and upheld our ongoing commitment to being a 'museum without walls' through various traveling exhibitions:

- Untold Stories, Unheard Voices - Sponsored by the City of St. Albans - A four panel exhibit featuring the lives of notable black figures from St. Albans history which spans from the late 18th to the early 20th century. Researched and written by SAM's Equity \& Inclusion Committee, Untold Stories is part of our effort to highlight the often-overlooked perspectives, struggles, and contributions of Black Vermonters in St. Albans and Franklin County, as well as spark a broader discussion about Black history in St. Albans, Vermont, and nationwide. After finishing out the summer at SAM, the panels were moved to the St. Albans City Hall for the remainder of 2021 and there are plans underway to have the exhibit travel to local schools in the new year.
- Bay Park History - A mobile exhibit hosted by SAM at the St. Albans Bay Park Farmers Market every Thursday during the 2021 summer season. Each week, museum volunteers curated a small exhibition made up of an assortment of historical St. Albans photographs and accompanying information. Exhibit themes included the old Hospital, the Gregory Smith family and mansion, St. Albans architectural history, and the St. Albans Bay.

SAM was excited to celebrate its 50th year in operation with a special Open-House celebration in August. It was during the event that we had an opportunity to showcase our newly renovated Rail City exhibition. Beginning in 2019, the room was slated for a grand opening in 2020 but the completion was postponed because of the pandemic.

We continue to adapt to the changing needs of the community by increasing accessibility to the museum through online exhibits on our website and hosting digital fundraisers such as Clueless - a virtual murder mystery party and SAM's Second Annual Rail City Raffle - co-hosted in 2021 by Northwest Access Television.

We would especially like to recognize the passing of SAM Trustee, Margaret Brosseau. Margaret was an avid supporter of the museum and a very bright and active presence in our lives. She will be greatly missed.

We also want to acknowledge our departing 2020-2021 Board members for their dedication and
service to the Museum and our community. We want to thank all of our members, volunteers, and donors for your continued financial and material support which allows SAM to operate and maintain our historic 1861 facility and to offer a variety of family-friendly programs and activities throughout the year. Contact us to learn more about volunteer opportunities, to contribute historical materials to our archives, or to become a member. You can reach us by phone at (802) 527-7933; by mail at PO Box 722, St. Albans, VT 05478; or find SAM online (www.stamuseum.org), and on social media (@stamuseum).

## 2021-2022 Board Members

Janet Bailey, President
Brendan Deso, Vice President
Barb Duval, Secretary
Liz Gamache
Marilyn Grunewald
Joe Luneau. Treasurer
Don McFeeters
Jim Murphy
John Newton
Al Voegele

Staff \& Seasonal Support

Lisa Evans
Executive Director

Simon Walter
Projects Coordinator


## Northwest Regional Planning Commission Town Report, 2021 - St. Albans

Northwest Regional Planning Commission (NRPC) is a multi-purpose governmental organization created by the municipalities of Franklin and Grand Isle Counties. NRPC implements a variety of projects and programs tailored to local, regional and statewide needs. All municipalifies in the region are entitled to equal voting representation by two locally appointed members to the Board of Commissioners.

## 2021 St. ALBANS TOWN PROJECTS

- Coordinated education and outreach for the Regional MS4 stormwater permit program. The focus of 2021 included the development of new content and redesign of the Franklin County Stormwater Collaborative website (www.fcsvt. org).
- Worked with local officials to update the Town's locally adopted Emergency Management Plan which will help the town respond to future disasters.
- Consulted with local officials, identified projects and provided technical assistance for Municipal Roads Grants-in-Aid construction projects.
- Completed a consortium grant application for the bylaw modernization program to make recommendations on how to reduce regulatory barriers to housing choice and affordability.
- Provided local planning and zoning technical assistance.
- Provided supporting materials, including a Village Center Designation map, for a successful application to receive state village center designation for St. Albans Bay.
- Consulted with local officials, evaluated infrastructure projects that address water quality concerns and reviewed grant funding that could be used for project implementation.
- Healthy Roots Collaborative provided technical assistance to one St. Albans' Town farm to find and connect the farm to different markets throughout Vermont and New Hampshire.
- Administrative Services support for the Northwest Communications Union District, in which St. Albans Town is a member.
- American Rescue Plan Act: Working with VLCT and State agencies to determine eligible use of community funds.
This year the Commission will assist our member municipalities with maximizing state and local COVID recovery funds, Municipal Roads General Permit compliance, water quality project implementation, local energy and climate planning, emergency preparedness, brownfields redevelopment and other needed services. NRPC will help promote the Missisquoi and Lamoille Valley Rail Trails, support local farm and food businesses through its Healthy Roots Coilaborative, assist the Northwest Communications Union District in expanding broadband access in the region, and initiate a three-year housing development campaign. The Commission has no regulatory or taxing authority; however, each year we do request a per capita assessment in support of local and regional activities and to provide matching funds for state and federal programs.

Your continued support for local and regional planning is greatly appreciated. NRPC is your resource - please call on us for assistance with planning, zoning, transportation, mapping or other needs.

## NRPC Projects \& Programs

Municipal plan and bylaw updates,
technical assistance for local permitting
Brownfields site assessments, cleanups and redevelopment plans
Transportation planning,
coordination and project development
Bike and pedestrian planning and project management
Emergency preparedness, disaster recovery and resilience

Energy conservation, renewable energy plans and projects
Watershed planning and stormwater project management
Regional plans for growth and development
Geographic information System maps and data
Downtown and village revitalization and community development
Grant writing and administration

## Associated Projects \& Programs Managed by NRPC

Healthy Roots Collaborative
Northern Vermont Economic
Development District
Missisquoi Valley Rail Irail
Northwest Vermont Regional
Foundation, inc.

Address: 75 Faiffield Street,
St. Albans, VT 05478
Phone: (802) 524-5958
Fax: (802) 527-2948
Website: www.nrocvt.com


Roger Langevin
Sheriff
Lieutenant Chad Miles
Field Force Commander

Sergeant James Lynch SRO Supervisor


387 Lake Road P.O. Box 367

St. Albans, Vermont 05478
(802) 524-2121 - Office
(802) 524-7947 - Fax

Captain John Grismore Operations Director

Lieutenant Paul Morits Support Services Commander

Cindy Larned Office Manager

Here is the Franklin County Sheriff's Office report for Franklin County 2021. 2021 has been challenging for every organization including the Sheriff's Office. This past year, the Sheriff's Office had to deal with not just COVID related issues but also challenges associated with hiring additional deputies. We are committed to continue to grow our ranks in 2022 while providing professional police services to Franklin County.

2021 incident data

Town
Total Incidents
Total Tickets
Total Arrest

| Bakersfield | 6 | 3 | 0 |
| :--- | :--- | :--- | :--- |
| Berkshire | 30 | 16 | 2 |
| Enosburg | 989 | 491 | 48 |
| Fairfax | 1326 | 762 | 42 |
| Fairfield | 17 | 12 | 2 |
| Fletcher | 3 | 0 | 0 |
| Franklin | 44 | 11 | 3 |
| Georgia | 491 | 315 | 27 |
| Highgate | 11 | 1 | 2 |
| Montgomery | 2 | 0 | 0 |
| Richford | 729 | 288 | 47 |
| St Albans City | 120 | 56 | 9 |
| St Albans Town | 3240 | 1742 | 198 |
| Sheldon | 164 | 101 | 16 |
| Swanton Village | 4 | 3 | 1 |
| Swanton Town | 58 | 42 | 7 |

Respectfully submitted,
Roger Langecin
Roger Langevin, Franklin County Sheriff

DEPARTMENT OF HEALTH

State of Vermont Department of Health
St. Albans Local Health Office
27 Federal St, Suite 201
St. Albans, VT 05478
[phone] 802-524-7970
[toll free] 888-253-8801
HealthVermont.gov

## 2021 Local Health Annual Report

Twelve Local Health District Offices around the state provide health services and promote wellness for all Vermonters. Additional information about your local health office and related programs can be found at https://www.healthvermont.gov/local.

COVID-19
It has been almost two years since the COVID-19 pandemic began, and in response, our families, schools, businesses, first responders, and countless other groups have worked to better protect the health of our communities. Together we ensured towns had access to the vaccine, testing, and other services needed to make more informed decisions about their health. As of December 1, 2021, approximately

- 494,000 Vermonters received at least one dose of COVID-19 vaccine.
- 546,055 people have been tested and a total of 2,570,835 tests completed.
- Many COVID-19 resources are now provided in over 20 different languages.
- Up-to-date information, including town-level data can be found on the Health Department's website: https://www.healthvermont.gov/covid-19/current-activity.


## Public Health Programs

In addition to COVID-19 response efforts, Local Health offices continue to provide health services and programs to Vermont communities, including but not limited to

- In collaboration with Town Health Officers and other local partners, we help Vermonters better understand the relationship between their environment and their health at a time when more of us are spending time at home with our families. Find information about environmental health and lead, asbestos, toxic chemicals, child safety, food safety, climate change, drinking water, and more at https://www.healthvermont.gov/environment.
- The WIC nutrition program continues to provide primarily remote access to services with phone appointments. In 2021, an average of approximately 11,300 infants, children, and pregnant, postpartum, and breastfeeding people were served by WIC in Vermont each month.
- As of November 23, 2021, 193,000 flu vaccine doses have been administered. Protecting people from influenza continues to be particularly important as the flu may complicate recovery from COVID-19.

Thank you to everyone involved in supporting these efforts. We look forward to what 2022 brings, to seeing you in the community, and encourage you to stay in touch with us.

| WEDDING BELLS 2021 |  |
| :---: | :---: |
| LIBERTY FRANCINE MARIE | BEVINS COREY KEITH |
| SWIM AMANDA BALLOU | HURLBUT KEVIN TIMOTHY |
| DAVIS MARGARET ZOE | DORCHIES GREGORY RAYMOND |
| BRESSETTE CHRISTOPHER WILLIAM | CAFFERKY LORI DAWN |
| DESAUTELS LANCE EDWARD | DECKER JESSICA MARIE |
| STIMSON CASSANDRA LYNN | DEATHERAGE DYLAN ANTHONY |
| BERGERON NICOLE LOUISE | BRITCH ROBERT WAYNE |
| CAREY ALLISON HAMBLIN | MACY SAMUEL ROSS |
| GRATTON RICKY RAY | HUMBURG SARAH ELIZABETH |
| ELWOOD KAITLIN JEAN | MARTIN ZACHARY PETER |
| MONTAGNE MEGAN LEIGH | SHENKIN BRIAN KENNETH |
| KING CHRISTINE ELIZABETH | JUAIRE THEOPHILE TRAVIS |
| MOSHER AMBER LYNN | BAILEY MICHAEL ANTHONY |
| HELMS BRITTNIE LEIGH | BEAN DEVIN GENE |
| FRESN AMANDA LYNN | KNIGHT JASON WALTER |
| REARDON LAUREN ELIZABETH | BURZYNSKI BRYON ANDREW |
| KIMPTON ELIZABETH ANNE | WAYMAN RAYMOND LAMONT |
| MAPLE NICOLE MARIE | BARNES DONALD RAYMOND |
| SCHILTZ LISA L | MOULTON EDWARD D |
| FELISKO AMBER BETH | LONGLEY JOSHUA ADAM |
| SPANO SOFIA FILOMENA | TATASEO MATHEW PAUL |
| GABRIEL JENNIFER RUTH | LAMBERT BENJAMIN THEODOR |
| JACKSON ELIZABETH ANN | GREEN RICHARD IRVING |
| CANNELL PAUL MARK | RASH JESSIE AMELIA-MARY |
| LATULIPPE BRIANNA MARIE | ROY JACOB BENJAMEN |
| GAVIRIA MATTHEW EDWARD | CALANO LINDSEY ELIZABETH |
| COOPER LEANNE MARIE | ROOT JASON MICHAEL |
| DEMPSEY KATE MORIAH | BLOUIN DUSTIN LOREN |
| PUTNAM TAYLOR ANNE | FLANDERS CODY LEE |
| NEWTON ETHAN ALLEN | LAMOS DEVYN LEANN |
| GREENE KENNETH PAUL | benjamin tara jane |
| REMILLARD CAROL - ANN ROSE | CHEVALIER COLLIN CHRISTO |
| Miller ruth belle | SWEENY JAY HOWARD |
| KEITH EMBERLY GAIL | DAVIS ROBERT MICHAEL |
| KING TIMOTHY JOHN | RAINVILLE MARIA KAREN |
| StPIERRE JESSICA MARIE | RICHARD JOHN PATRICK |
| BAKER SETH DANIEL | JOHNSON ELLEN COLEEN |
| TOUSSAINT ANDREW MICHAEL | BENOIT ERICA LEE |
| SWANN RICHARD OLIVER | DAVIS CHERYL LYNN |
| BUKER MICHAEL ANDREW | MARTIN AMY LYNN |
| MUSELLA COURTNEY ROSE | DUFFY MATTHEW KYLE |
| RHEAUME SCOTT ALAN | LAIDMAN HAILEE ALISON |

## Sadly <br> Missed 2021

Gloria J Bancroft
Thomas Frank Beyor
Twyman Eugene Boren
Shaun Michael Branon
Yvonne Louise Brown
Marilyn Ruth Bushey
Mary E Campbell
Betty Ann Clark
Dorothy LCraft
Virginia M Cross
David Sterling Dean
Peggy Donahue
Gary John Gaudette
Katherine Mary Gross
Beverly Nay Hughes
Leonard Leclerc
Beth Elaine Maginn
Diane Gladys Meunier
Brenda Joyce Mullen
Brian Michael O'Lena
Phyllis Hemond Parker
Theresa Germaine Raymond
Brianna Margaret Ritchie Laurice F T Skelton

Real Fred Beauregard
Theresa Florence Blanchette
Elizabeth Bouchard
John Robert Brennan
Robert Ellen Bruley
Robert M Bushey
Jacques A Charbonneau
Verne Arthur Coburn
Lovell Craft
Caroline Mary Deberer
Leo Joseph Deslauriers
Hilda Leona Duprey
Leslie Ray Giroux
Jeanette Lucien Gutenberg
Michael Edward King
Donald LeGrand
Harvey Willis Mayo
Valarie D Morrill
Wayne Murphy
Rosanna Catherine Paquette
Phyllis Ann Peer
Elizabeth Girard Read
Josephine Rocheleau
Constance Margaret Smith

Betty Louise Bevins
Marvin Joseph Bluto
Pauline Marie Boulerice
Gary David Brown
Audria Rooney Bryce
Roger W Bushey
Robert Cioffi
Michelle Corrigan
Robert Paul Cronin
Rex R Dale
Jacqueline Gloria Desrochers
Andrew Robert Gaudette
Lucien Gerard Godin
Betty C Hope
James Edward Lavoie
Francis W Lumbra
Brian Gerard McKenna
Louis Lawrence Mott Jr
Diane Dawn Nash
Luke David Parker
Nina Mary Pelkey
Tonya Lyn Richard
Lynn May Roulston
William Allen Vincent Sr


## WARNING <br> FOR THE MAPLE RUN UNIFIED SCHOOL DISTRICT \#57 <br> ANNUAL MEETING: March 1, 2022

The legal voters of the Maple Run Unified School District \#57, consisting of the City of St. Albans, the Town of St. Albans and the Town of Fairfield, Vermont, are hereby notified and warned to meet in the respective polling places and times hereinafter named for each of the above referenced towns on Tuesday, March 1, 2022, to vote on the articles herein set forth. All Articles to be voted by the Australian Ballot system. The polls open at seven o'clock in the morning (7:00 a.m.) and close at seven o'clock in the evening (7:00 p.m.).

## ARTICLE I

To elect, at large, by the legal voters of the Maple Run Unified School District, one (1) Clerk for a one (1) year term.

## ARTICLE II

To elect, at large, by the legal voters of the Maple Run Unified School District, one (1) Treasurer for a one (1) year term.

## ARTICLE III

To elect, at large, by the legal voters of the Maple Run Unified School District, one (1) Director from St. Albans Town for a three (3) year term.

To elect, at large, by the legal voters of the Maple Run Unified School District, one (1) Director from St. Albans City each for a three (3) year term.

To elect, at large, by the legal voters of the Maple Run Unified School District, one (1) Director from the Town of Fairfield for a three (3) year term.

## ARTICLE IV

Shall the legal voters of the Maple Run Unified School District \#57 authorize the Board of Directors to borrow money not in excess of anticipated revenue for the school year, pursuant to Title 16 V.S.A. § 562(9)?

## ARTICLE V

Shall the voters of Maple Run Unified School District \#57 authorize the Board of Directors to transfer the audited general fund balance, of the current fiscal year, to a Capital Reserve Fund, to be used for capital improvements and operations of the Maple Run Unified School District \#57?

## ARTICLE VI

Shall the legal voters of the Maple Run Unified School District \#57 authorize the Board of Directors to expend $\$ 64.797 .075$ which is the amount the school board has determined to be necessary for the ensuing fiscal year beginning July 1, 2022? It is estimated that this proposed budget, if approved, will result in education spending of $\$ 18,484$ per equalized pupil. This projected spending per equalized pupil is $8.12 \%$ higher than spending for the current year.

## Informational Hearing

The legal voters of the Maple Run Unified School District \#57 consisting of the City of St. Albans, the Town of St. Albans, and the Town Fairfield, Vermont, are hereby notified and wamed to meet via Zoom on February 23, 2022 at 6:00 p.m., to conduct an informational meeting on the budget.

## Polling Places and Times

St. Albans City Residents - St. Albans City Hall, 100 North Main Street; polls open at 7:00 a.m. and close at 7:00 p.m.

St. Albans Town Residents - Collins Perley Sports Complex, 890 Fairfax Road; polls open at 7:00 a.m. and close at 7:00 p.m.

Fairfield Residents - Fairfield Town Office 25 North Rd, Fairfield polls open at 7:00 a.m. and close at 7:00 p.m.

The remainder of this page was intentionally left blank.

Dated at St. Albans, Vermont, this 19 day of January 2022.

## MAPLE RUN UNIFIED SCHOOL DISTRICT \#57 SCHOOL BOARD



NILDA GONNELLA-FRENCH


DONALD DESLAURIERS



Received for record and recorded prior to the posting this 25 day of January 2022.
(Rena Bozndox
ANNA BOURDON, CLERK

Page 3 of 3

## Dear Maple Run Community -

It is hard to believe that it is January 2022! While we had entered this school year with hopes of normalcy, this has not been the case. Dr. Dirth wrote in the 2021 report, "It (the year) is certainly one for the record books." I would say that this year is another one as well. We opened the school year at our regular time before Labor Day and, despite numerous challenges, have been able to keep the schools open. This is due to the dedication and partnership of our students, staff, families, and community. Without your continued support and patience, we could not have kept the schools running.

This school year, we have focused on maintaining our students' regular calendar and programming as much as possible. We started school with full-time, in-person classes and cocurricular activities for all students. The onset of the Delta and Omicron variants of COVID-19 has proven to be a significant challenge. The week before school started, we saw an increase in the number of COVID cases in both the greater St. Albans community and within our students and staff. Additionally, we were not able to fill all open positions across Maple Run schools. Keeping our schools adequately staffed has proven to be the most challenging part of this year, and I must thank many of our faculty who have stepped up and gone drastically beyond their typical workloads and flexibility. Numerous staff enter school each day and either take on more tasks or change their plans to ensure supervision for all our students for the entire school day. Their flexibility and patience show their commitment to Maple Run's students.

Along with COVID, we saw a growth in the number of students and families dealing with stress caused by the pandemic. In prior years, we have worked with our regional and local social service partners to provide mental health and academic support to students. Unfortunately, this has not been fully possible this year due to staff shortages in these organizations.

Last year as we planned our use of the Recovery Funds from the federal government, we anticipated the need to support children socially, emotionally and academically; this funding has allowed us to fund more positions and personnel to reinforce our student support systems both during and after school. For example, approximately $25 \%$ of our student body took advantage of our summer learning opportunities last year. At the high school, we had students in credit recovery programs, and at all three of our Pre-K -8 schools, we had students combining academic learning with outdoor experiences.

Another important use of federal resources is to improve our campuses to enhance our buildings' ability to provide a safe learning environment by upgrading the physical systems to combat aerosol viruses. We are planning to continue to upgrade our heating and ventilation systems to introduce more fresh, clean air into all our buildings. For the original BFA building, this will be the first time we will have mechanical air handling systems throughout the structure and will allow us to cease using open windows for ventilation during colder temperatures.

There are many other great successes for the past year. We were able to return to some of our regular traditions, BFA Homecoming, spectators at athletic events, and Veterans Day at Taylor Park, to name a few. In addition, our students have shown tremendous resiliency in their ability to navigate change and support each other throughout the year. In talking with local employers, they value these skills deeply and will support their future learning.

In addition, students in all of our schools have focused on supporting our greater community by collecting food for families, gathering coats for the winter, and volunteering at local agencies, to name a few. Two of our staff were also recognized for their years of service to our students. Amy Ward received the Life Changer Award for dedication to families and the community, both inside and outside of school. Dan Marlow received the Dick Ladoucer Leadership Award from the Baseball Umpire Association for his lifetime work to support athletics and our students.

In looking to address our challenges and build on our current successes, the Maple Run School Board has created a budget to meet the needs of every student while balancing the financial needs of the community. They have recognized that student needs have greatly increased; therefore, the school district must provide more resources for students to meet the same social, emotional and academic goals as before the pandemic. The board set an expenditure budget of $4.79 \%$, but when considering other factors in setting the tax rate for each community, it caused minor change in the tax rates in each community. The tax rate in Fairfield is estimated to be a 1.42 cents decrease, 1.15 cents increase in St. Albans town, and 2.34 cents increase in St. Albans City. Throughout February, the board will provide opportunities to learn and discuss the Maple Run budget. I urge you to watch our local papers, social media, website, and articles.

I am excited to be serving Maple Run as your superintendent. From my first day here three years ago to today, I felt honored to be a part of a community that fully supports their students and educators to be the best. I see and hear many of my own core values every day in our community; putting family first, setting high standards, supporting all students in reaching high standards, and celebrating success.

Thank you for the opportunity to serve the community.


Bill Kimball
Superintendent of Schools

## Letter from the MRUSD Board Chair

It is with great pleasure that I submit this annual report for the Maple Run Unified School District (MRUSD). Serving the communities of Fairfield, St. Albans City, and St. Albans Town and employing over 550 people, our district includes five schools, our High School, Bellows Free Academy - St. Albans, our Tech Center, Northwest Career and Technical Center, and our preK-8 schools: Fairfield Center School, St. Albans City School and St. Albans Town Educational Center.

This past year has been a year of change for MRUSD. First, a new Board chair was chosen, as Jeff Morrill, a long time Board member and chair decided it was time to retire from service. I thank Jeff for his contribution of time and leadership. We added two new Board members with Katie Messier and Peter DesLauriers joining our strong, committed Board.

Our MRUSD Central Office also had a significant turnover beginning with the retirement of Superintendent Dr. Kevin Dirth. Dr. Bill Kimball, our former Assistant Superintendent, slid into that Leadership role adeptly. Additionally, John Muldoon has been hired as Assistant Superintendent and Casey Provost as Human Resource Coordinator. Casey has also filled in as Principal of Fairfield Schools for November to January.

We, as a School Board, have created a budget to balance the financial ability of the community with the needs of the students. We recognized that student social and emotional needs have greatly increased in the pandemic environment. The board set an expenditure budget of $4.79 \%$. When considering the other factors in setting the tax rate for each community, it caused little change in the tax rates in each community. This caused a tax rate in Fairfield estimated to be a 1.42 cents decrease, 1.15 cents increase in St. Albans Town, and 2.34 cents increase in St. Albans City.

Throughout February, the board will provide opportunities to learn and discuss the Maple Run budget. Please be prepared to read our local papers and watch social media and our website for articles and information.

Finally, I wish and need to thank the MRUSD employees who support and teach our children every day, keeping things in the balance as the demands and rules related to the pandemic are constantly evolving and changing. The Board understands that it has not been easy!!

We do see results of the hard work. Students excel individually and with teams, both academically and athletically. Talents have been demonstrated with excellent theater, art, and music performances. The Board is very proud of the accomplishments of the school community.

The main goal of our leadership has been to keep schools open. There has been mostly success with this goal with a couple of exceptions put in place for the health and safety of our students. We appreciate these efforts and support our leaders.

It has been a pleasure to chair this Board during these times of both uncertainty and accomplishment.

Please remember to vote!!
Respectfully submitted,
Yildis to mella - reuch
Nilda Gonnella-French
MRUSD Board Chair

